EMERGENCY MEDICAL SERVICES AUTHORITY

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September 15, 2020

Mr. Larry Karsteadt, Emergency Medical Services Director North Coast Emergency Medical Services Agency 3340 Glenwood Avenue Eureka, CA 95501

Dear Mr. Karsteadt:

This letter is in response to North Coast Emergency Medical Services Agency's 2019 emergency medical services (EMS) plan submission to the EMS Authority on May 8, 2020. The EMS Authority has reviewed the plan, based on compliance with statutes, regulations, and case law. It has been determined the plan meets all EMS system components identified in Health and Safety Code (HSC) § 1797.103, and is approved for implementation pursuant to HSC § 1797.105(b).

Based on the documentation provided, the EMS Authority has compiled a list of your Emergency Ambulance Zone areas within your jurisdiction and has enclosed for reference.

The EMS Authority would like to bring to your attention there are no trauma data submissions for Sutter Lakeside for 2020. Please continue working to resolve this issue to submit the data as soon as possible.

In accordance with HSC § 1797.254, please submit an annual EMS plan to the EMS Authority on or before September 15, 2021. If you have any questions regarding the EMS plan review, please contact Ms. Lisa Galindo, EMS Plans Coordinator, at (916) 431-3688.

Sincerely,

Dave Duncan, MD

Director

Enclosure

| North Coast 2019 EMS Plan Ground Exclusive Operating Areas ZONE EXCLUSIVITY TYPE LEVEL North Coast 2019 EMS Plan Ground Exclusive Architecture Level Level | | | | | | | to the control of the | | | | | | | |
|--|---|---|-----------------|------|--|-------|--|---|---|--|--|------------|---|--|
| ZONE | | | JSIVITY | TYPE | | LEVEL | | | | | | NOTES | | |
| Del Norte County | X | | | 4 | | | | | | | | Sie Justin | | |
| Humboldt County | | | | | | | | | | | | | | |
| Zone 1 - North | | Х | Non-Competitive | Х | | | | Х | Х | | | Х | х | |
| Zone 2 - Eastern | Х | | | | | | | | | | | | | |
| Zone 3 - Central | | х | Non-Competitive | X | | | | х | х | | | х | х | |
| Zone 4 | X | | | | | | | | | | | | | |
| Lake County | | | | | | S. C. | | | | | | | | |
| Kelseyville Fire Department | Х | | | | | | | | | | | | | |
| Lake County Fire Department | Х | | | | | | | | | | | | | |
| Lakeport Fire | Х | | | | | | | | | | | | | |
| Northshore Fire Protection District | Х | | | | | | | | | | | | | |
| South Lake County Fire Department | Х | | | | | | | | | | | | | |

Regional EMS Plan Annual Update 2019 Executive Summary 5-8-20

North Coast EMS has served as the EMS agency since 1974 and is the designated local EMS agency for the Counties of Del Norte, Humboldt and Lake.

After a public review period, the North Coast EMS Joint Powers Governing Board approved the enclosed Regional EMS Plan on April 30, 2020.

Since the last EMS Plan was approved, the following progress highlights have occurred (red = new this year):

- 1. The EMS and QIP Plan updates were approved in 2018 and the due date for the 2019 plan updates was extended, by request, to May 8, 2020 due to COVID-19.
- 2. The following plans were approved by EMSA in 2019: Regional Trauma update and the EMS for Children and STEMI Plans.
- 3. Designations of St. Joseph Hospital as Level III, Mad River Community Hospital as a Level IV with Surgery, Sutter-Coast Hospital as a Level IV and Sutter-Lakeside Hospital as a Level IV were continued, as were the STEMI Receiving Center designation of St. Joseph Hospital and Emergency Department Approved for Pediatric designations for all seven hospitals.
- 4. A Trauma site survey was conducted at Sutter-Coast Hospital jointly with Oregon.
- 5. Received written notice of Level IV Trauma Center designation interest from Adventist-Health Clearlake Hospital.
- 6. Five EDAP site surveys were postponed due to COVID-19.
- 7. The federal EMSC grant with UCD-MC was set to expire on May 30, 2020 but was extended six-months by request due to COVID-19.
- 8. The Governing Board adopted Annual Trauma Center Fees to help cover related costs.
- 9. Conducted a trauma fee assessment as required by statute and submitted to EMSA and Trauma Centers. Total paid fees do not cover annual costs.
- 10. Lake County discontinued evaluating LEMSA options.
- 11. Continued or issued certifications, accreditations or authorizations for EMTs, paramedics and MICNs.
- 12. Approved use of Naloxone for several Public Safety agencies.
- 13. Continued training program approvals for First Responder, EMT, Paramedic, FTO, EMD and MICN and Continuing Education programs. The region is served by 53 fire services.
- 14. Continued authorizations of 4 non-transporting ALS providers, 11 transporting ALS providers and REACH Medical Holdings, (dba, REACH Air Medical, CalStar & Cal-Ore Life Flight). In Del Norte County, Cal-Ore provides ground 9-1-1 mutual aid ambulance, ALS/CCT ground IFT's (to Oregon and other out of County destinations), fixed & rotary wing IFT transfers and rotary wing scene calls. The REACH Medical Holdings companies also provide fixed/rotary wing

- IFT transfers services in Humboldt County and Lake Counties, along with rotary wing scene calls in the two counties.
- 15. Continued three-county Aero Medical contract with REACH Medical Holdings.
- 16. Facilitated pediatric focused training in the region for North Coast EMS stakeholders and UCD-MC hosted an EMSC funded SIM Center training in Sacramento for North Coast EMS ED physicians and others.
- 17. Convened the Humboldt County Trauma Advisory Committee (TAC) and Lake County TAC, convened Humboldt County Cardiac Coordinating Committee meetings and participated in Medical Advisory and EMCC meetings.
- 18. Initiated Stroke System review process.
- 19. Contracted with Matthew Karp, M.D. as the Regional Medical Director and Pam Mather RN as the Exclusive Operating Area (EOA) Oversight Officer.
- 20. Prepared draft EOA contract for internal review.
- 21. Received inquiries of possible EOA grandfathering interest from Del Norte Ambulance and SLCFPD.
- Participated in impact evaluation of extended ambulance mutual aid into Colusa County.
- 23. Updated the 5150 Handbook (used by the Hospital Council of Northern and Central California), finalized the medical clearance form and prepared or updated county specific training for law enforcement, EMS, fire and behavioral health.
- 24. Participated in EMSA required EMSA/LEMSA meetings and submitted required General Fund quarterly reports.
- 25. Continued participation in the federal HRSA EMS for Children Regionalization grant with UC Davis Medical Center (UCDMC) to continue in the north coast region.
- 26. Continued the CDPH HPP Disaster grant.
- Contracted with Kimberly Baldwin Lake County Disaster Liaison and Patrick Lynch for Humboldt County.
- 28. Submitted the North Coast EMS Core Measures report to EMSA.
- 29. Continued use of ImageTrend e-PCR program for providers and approved utilization of two other programs for use within the region. All providers are successfully transmitting data to ICEMA.
- 30. Continued to identify and resolve issues with the Lancet Trauma 1 Trauma Registry at both Level IV trauma centers and initiated a process to regularly monitor compliance to data transmission efforts to ICEMA.
- 31. Continued more streamline policy and protocol approval process using the Policy Review Committee.
- 32. Initiated the process to participate in the Statewide C.A.R.E.S. project.
- 33. Submitted APOT reports to EMSA.
- 34. Expanded the Public Safety, First Responder and EMT scope of practice to include Epinephrine for anaphylaxis.
- 35. Continued the process to add Ketamine to the paramedic scope of practice.
- 36. Continued policy to ensure that providers plan for anticipated drug shortages.
- 37. Continued participation in the Wellness Roadmap initiative in Lake County to reduce the number of repeat users of the EMS system through data integration.

| Standard | EMSA Requirement | Meets Minimum Req. | Short Range (one year or less) | Long Range (more than one year) | Progress | Objective |
|----------|------------------|-----------------------------|--|---|--|---|
| 1.01 | LEMSA Structure | X | X | X | North Coast EMS (NCEMS) continued as the LEMSA on behalf of Del Norte, Humboldt and Lake Counties under the direction of the Joint Powers Governing Board. NCEMS currently has 5.2 FTE positions: Executive Director, Associate Director/Regional Disaster Coordinator, Programs Manager, Administrative Assistant, Fiscal Manager (0.8), EMSC TACTICAL Project Manager (0.2). NCEMS has numerous part time independent contractors: Regional Medical Director, EDAP and Trauma RN, e-PCR Programmer, Office IT, Auditor, ICEMA - Image Trend, Lancet and Digital Innovations — Trauma Registry, Mental Health RN, County Disaster Liaisons (three), Policy Specialists, STEMI/Stroke Coordinator, County Counsel, etc. | Continue to convene JPA meetings to ensure oversight of NCEMS and utilize existing committees to ensure region-wide input. See quarterly General Fund reports, and the most recent EMSA approved Trauma, EMSC and STEMI annual plan revisions, HPP Disaster Progress Reports and EMSC TACTICAL reports. Please note that we have removed details covered in each of the three EMSA approved specialty care plans: STEMI, Trauma and EMSC to reduce redundancy and because each is compliant with current state regulations. |
| | | | | | NCEMS completed year three | |

| | | | | | and is near the end of the fourth and final year of a federal EMSC TACTICAL grant with UC Davis Medical Center (UCDMC) and continued the HPP Disaster grant with CDPH. We also continue to participate in the Wellness Roadmap initiative in Lake County to reduce the number of repeat users of the EMS system through data collection and sharing with of other county medical services. NCEMS continued to utilize or participate in numerous committees and as needed, local and state specialty resources to ensure technical and clinical expertise in our decision-making process. Lake County stakeholders discontinued the process to secure another LEMSA. | |
|------|---------------|---|---|---|--|-------------------|
| 1.02 | LEMSA Mission | X | X | X | The mission of NCEMS is to enhance the EMS system consistent with California | Continue mission. |
| | | | | | state laws and continuous quality improvement | u u |
| | | - | - | | principles, through the pursuit of personnel excellence, effective leadership and positive working relationships. | |

| | | | | | See 1.01 above. | 8 |
|------|------------------|---|---|---|--|--|
| 1.03 | Public Input | X | X | X | Staff attended numerous and convened several committees: Medical Advisory (MAC), Trauma Advisory (TAC), Humboldt County Cardiac Coordinating (HCCC), Emergency Medical Care Committee (EMCC), EMS for Children (EMSC), Disaster, Child Death Review, Injury Prevention, Fire Chiefs Association, Stroke, COVID-19 and other local committees to ensure region-wide input into the planning, policy and procedure development processes utilized by NCEMS. We also enhanced the North Coast EMS Policy Review Committee process to ensure regional input and to help streamline the process. This Committee is open to all interested participants and we welcome participation. | Continue to attend and utilize existing EMCC, TAC HCCC, EMSC, Disaster and MAC, Stroke, EMSC, COVID-19 and other committees, and create or participate in new committees as needed. Continue to utilize the Policy Review Committee process and services of contractor Kayce Hurd to help coordinate the policy review process. |
| 1.04 | Medical Director | Х | х | Х | Ken Stiver M.D. retired as the NCEMS Regional Medical Director for over three decades. We greatly appreciate his many years of service. | Continue efforts to secure additional funding for the Regional Medical Director position. |

| | | | | | NCEMS interviewed three excellent candidates and selected Matthew Karp, M.D. Dr. Karp is Boarded in Emergency Medicine, has over three years of Emergency Department experience and is familiar with the NCEMS system as a practicing physician. No additional funding was secured for this position since the addition of the EMSC grant increase. | |
|------|----------|---|---|---|---|--|
| 1.05 | EMS Plan | X | X | X | The last NCEMS Regional Plan revision was approved by the EMSA. The EMSA also approved the 2019 Trauma Plan update, the 2018 Quality Improvement Plan (QIP) Plan update, the 2019 EMS for Children Plan, the STEMI Care Plan and, previously, the Humboldt County Transportation (EOA) Plan (HCTP). | Following EMS stakeholder review, submit revised 2019-20 Regional EMS Plan update (this document is part of that Plan) and prepare the QIP Plan update for review and submission to EMSA. Both were due at the end of March 2020 but EMSA approved an extension to early May and another may be needed due to COVID-19 The draft EMS Plan and QIP Plan updates will be presented to the JPA Governing Board for acceptance at the end of April 2020. NCEMS received and will review the recently released |

| | | | | | | draft EMS System Regulations and comment as needed. |
|------|------------------------|---|---|---|---|--|
| 1.06 | Annual EMS Plan Update | X | X | X | See 1.05 above. | See 1.05 above. |
| 1.07 | Trauma Planning | Х | X | X | See EMSA approved 2019 Trauma Plan. | See EMSA approved 2019 Trauma Plan. |
| 1.08 | ALS Planning | X | X | X | North Coast EMS requested EMSA and received approval for the extension of all our optional scope items, excepting nasal intubation and pediatric intubation. These latter items were removed from the North Coast EMS local paramedic scope of practice. North Coast EMS has finalized a request for the addition of Ketamine to our local optional scope, but submission of this request to EMSA has been delayed due to focus on the current pandemic. | Modify ALS policies as needed. Continue to work with counties and providers to assess need for additional ALS non-transporting or ambulances, implement the EOAs in Humboldt County and continue seek approval of expanded scope as needed from EMSA. |
| 1.09 | Inventory of Resources | X | X | х | The updated Inventory sections are included as part of this Regional EMS Plan update. | |

| 1.10 | Special Populations | X | X | X | North Coast EMS continued needs assessment of children as part of the EMSC TACTICAL project, will soon conduct EDAP site surveys to five of the seven hospitals, continue to provide guidance for the management of behavioral health patients, etc. EMS. Also see the EMSA approved NCEMS Trauma, STEMI and EMSC plans. We are conducting an assessment of prehospital and hospital stroke patient care to help address high mortality rates in all three counties, including discussion and reinforcement of best practice models. We are also considering preparation of a Stroke System Plan. | Seek new fiscal resources to help replace the discontinuation as of May 2020 of the federal UCDMC grant specific to the EMSC program. Continue to work with regional partners to enhance the management of Behavioral Health patients, and proceed with designation of an additional trauma center in Lake County if interest is formalized. Also see the EMSA approved NCEMS Trauma, STEMI and EMSC plans. Continue efforts to enhance stroke patient care with best practice modeling assess potential development of a regional Stroke program when staff time allows following new state regulations and with sustainable funding. |
|------|---------------------|---|---|---|---|--|
| 1.11 | System Participants | X | X | Х | EMS System participant roles and responsibilities have been identified through written agreements, hospital designations, and in two Humboldt County zones, two | Develop and implement EOA contracts with performance measures, roles and responsibilities as needed to implement the Humboldt County |

| | | | | | EOAs. The NCEMS Aero Medical and updated ALS contract, with roles and responsibilities etc., with REACH Medical Holdings LLC., was executed. Draft EOA contracts are under internal review. | Transportation Plan. Assess new EOA related requests as needed. |
|------|---------------------|---|---|---|---|---|
| 1.12 | Review & Monitoring | X | X | X | NCEMS providers continued to submit CEMSIS – EMS data to EMSA; quarterly QIP focused review summaries were received from hospitals and providers and were reviewed as staff time allowed. Training programs were monitored as limited staff time allowed. EDAP follow-up site surveys were planned but have been postponed due to COVID-19. NCEMS reviewed patient care related cases, and conducted disclosure protected case review meetings (HCCC. TAC). Patient Care Records, data reports, patient charts and other records were used to help evaluate and enhance the EMS System. NCEMS initiated preparation of the update Quality | Continue to ensure submission of provider CEMSIS/NEMSIS EMS data to EMSA & evaluate for system improvement; continue to review STEMI data as part of HCCC and trauma data as part of the trauma system; monitor, review and summarize submitted QIP reports from hospitals and providers as staff time allows. Conduct site visits to approved training programs, designated hospitals and ALS Providers as needed and as staff time allows. Continue to monitor EMD programs. Continue to review and monitor EMS system operations as needed. |

| 1.13 | Coordination | X | X | X | Improvement Plan (QIP Plan) that details system review, monitoring and evaluation processes this quarter. Relative to the Regional Trauma System review and monitoring, see 1.06 and 1.07 above and the Trauma Plan update. Relative to EOA implementation, see 1.11 above. | including evaluation of patient care throughout the region. Continue to address the need to ensure transmission of trauma registry data from all trauma centers to the state repository, continue monitoring and compliance assessment of designated hospitals, ALS Providers, EMD programs as time allows, and proceed with implementation of the Exclusive Operating Area plan in Humboldt County. Monitor training programs and review quarterly QIP reports as staff time allows. Continue to monitor and as needed conduct site surveys to trauma centers, STEMI center and EDAPs. See STEMI, EMSC ad Trauma Plans. Continue EMS system |
|------|--------------|---|---|---|---|---|
| 1.13 | Coordination | Α | Α | Λ | coordinate regional EMS operations. NCEMS utilizes or participates in numerous EMS related committees and maintains policies to help ensure ongoing EMS system operations. | coordination in the three- county region. |

| 1.14 | Policy and Procedures Manual | X | X | X | The NCEMS Policy and Procedures Manual was periodically updated and expanded by the Policy Review Committee as described above in 1.03 and 1.08. In the process of adding Epinephrine Pens to the Public Safety, First Responder and EMT scope of practice. Initiated review of the Del Norte Ambulance draft plan to establish an AEMT pilot project in Del Norte County. | Continue to revise and add new policies as needed through the Policy Review Committee process, including: additional EMS System, EMT-I, EMT-P modifications as needed. Expand the optional EMT and paramedic scope of practice as needed. Complete development of AEMT program policies. |
|------|------------------------------|---|---|---|--|--|
| 1.15 | Compliance with Policies | X | X | X | See 1.12, Section F, the Quality Improvement Plan and Trauma Plan updates. Annual Trauma Center Fees were set by the JPA Board. NCEMS continued the oversight of EMS system compliance with statutes, regulations and policies through numerous mechanisms, including contracts, policies, site surveys, ongoing EMS system evaluation, etc. | Continue to review volume and workload data. Continue to oversee compliance of the NCEMS EMS regional EMS system. |
| 1.16 | Funding Mechanism | X | X | X | Continued state GF contract, | Continue efforts to increase |

| r | |
|---|---|
| | federal EMSC TACTICAL and stabilize funding, such |
| | subcontract with UCDMC and as: secure additional grants; |
| | HPP Disaster contract with work with EMSA to increase |
| | CDPH. The UCDMC grant the State GF augmentation; |
| | ends May 2020. etc. |
| | |
| | Local funds were received as Consider utilization of a |
| | projected, with ongoing Maddy portion of the Richie's |
| | Funds and continuation of Maddy Fund to help replace |
| | county shares by all three JPA the UCDMC grant. |
| | member counties, in addition |
| | to certification and other Consider implementation of |
| | ongoing fees. The annual an ImageTrend base rate fee |
| | STEMI Receiving Center Fee proportional to e-PCR |
| | was received from SJH. The volume to cover the annual |
| | JPA Governing Board adopted ICEMA base rate cost to |
| | Annual Trauma Center Fee ensure NCEMS access to |
| | that were received from all data, with JPA approval. |
| | four trauma centers. |
| | Continue efforts to secure |
| | Annual EOA fees were additional funding for |
| | received from City Ambulance Medical Director to increase |
| | of Eureka and Arcata Mad medical and trauma |
| | River Ambulance, and Pam oversight responsibilities |
| | Mather RN was selected as the and staff to help monitor |
| | contracted EOA Oversight and enhanced program |
| | QI Officer. compliance. |
| | |
| | Retrospective reimbursement Continue efforts to |
| | of NCEMS ImageTrend costs reimburse staff comparable |
| | by providers continued but salaries to other LEMSAs. |
| | several providers shifted from |
| | the ICEMA ImageTrend Assess feasibility of |
| | program to other programs. establishing and fiscally |
| | Consequently, NCEMS will no sustaining a Stroke |

| | | | | | longer be able to recover the annual cost of the base rate (\$15,000) as of 1/1/2020. An annual Aero Medical Fee was received as well and the new contract with REACH Medical Holding, LLC was executed. The annual Fiscal Audit Report was received and is in the process of distribution. | Plan for the replacement of Fiscal Manager Maris Hawkins. Plan for the eventual replacement of e-PCR contractor Jay Myhre. Plan to secure new revenue to increase or maintain staff size. |
|------|---------------------------------|---|---|---|---|---|
| 1.17 | Medical Direction | X | X | X | Six of seven hospitals within the region are designated as Modified Base Hospitals and one as a Base Hospital with MICNs – all provide medical direction to EMT-Ps. | Continue efforts to increase funding for Medical Director and increase staff size to ensure designated Base Hospitals are compliant with contracts. |
| 1.18 | QA/QI | X | X | X | See 1.04. See 1.12, 1.15, Section 6 and annual QI Plan update. Initiated the process to revise the QIP Plan update. | See 1.12, 1.15, Section 6 and submit annual QI Plan update. |
| 1.19 | Policies, Procedures, Protocols | X | X | X | See 1.14 and 1.15. Approval of Emergency Medical Dispatch (EMD) program continued for two PSAPs in Humboldt County, and jointly with Napa County EMS, the EMD program for | See 1.14 and 1.15. |

| 1.20, 1.21 and 1.22 | DNR, Determination of Death and Reporting of Abuse | X | X | Х | Napa Cal-Fire Communications Center used by Lake County. No changes to DNR or Determination of Death Policies. | Monitor federal and state DNR changes if any and modify the DNR policy if needed. Update reporting of |
|------------------------|---|---|---|---|--|---|
| | - | | | | | abuse policy if needed. |
| 1.23 | Interfacility Transfer | X | X | Х | Attended IFT meetings in Lake County and conducted a review of the NCEMS IFT policy. Suggested changes to be considered at the next Policy Review Committee meeting. | Continue process to update IFT policy and revise this year. |
| 1.24 | ALS Systems | X | X | Х | See 1.08, 1.11 and 1.28. All providers utilizing paramedics are authorized ALS Providers by NCEMS via ongoing contracts. | See 1.08, 1.11, and 1.28. |
| 1.25 | On-line Medical Control | х | X | X | See 1.15, 1.17 and 1.24. All seven hospitals within the region are NCEMS designated Base or Modified Base via ongoing contracts. | See 1.15, 1.17 & 1.24. |
| 1.26 | Trauma System Plan | X | Х | Х | See EMSA approved annual Regional Trauma Plan update and 1.07. | See annual Regional Trauma Plan update and 1.07. |
| 1.27 | Pediatric System Plan | Х | X | X | See EMSA approved EMSC Plan and 1.01, 1.02, 1.03, 1.12, 1.15 & 1.16 & Section E. EDAP site surveys are | See EMSA approved EMSC Plan and 1.01, 1.02, 1.03, 1.12, 1.15 & 1.16 & Section E. |

| | | | | | planned for this month at Sutter-Lakeside, Adventist- Clearlake, J. Phelps, MRCH and Sutter-Coast. | Conduct EDAP site surveys. |
|------|----------|---|---|---|--|---|
| 1.28 | EOA Plan | X | X | X | See 1.16. and Section 4. Continued process to implement the Humboldt County Transportation Plan (HCTP) as approved by EMSA to non-competitively grandfather two providers, City Ambulance of Eureka (CAE) and Arcata Mad River Ambulance (AMRA). Secured funding and contracted with EOA/QI Oversight Officer. Initiated internal review of draft EOA contracts. | Complete internal review process of draft EOA contracts, meet with providers and utilize EOA committee as needed, and include development of performance standards and other requirements including formalized EOA provider operational area disaster coordination responsibilities, execute contracts, oversee EOA and related QI initiatives. |

| Standard | EMSA Requirement | Meets Minimum Req. | (one | Long Range (more than one year) | Progress | Objective |
|----------|---------------------|--------------------------|------|---|--|---|
| 2.01 | Assessment of Needs | X | X | X | NCEMS assessed EMS system needs through a variety of mechanisms and targeted best practices and current EMS system enhancements. Several Public Safety, First Responder and EMT agencies have adopted use of Naloxone following NCEMS policies. NCEMS continues to proceed with the addition of Epinephrine Pens for anaphylactic shock but costs seem prohibitive. : Received EMSA approval to add i-Gel. Discontinued process to request addition of IV Tylenol. Continued the process to add Ketamine. Solicited input on possible training programs at various meetings. Continued process to develop an Advanced EMT program. | Continue to assess EMS system needs, implement best practices and EMS system enhancements. Continue process to implement use of Epinephrine Pens by Public Safety, First Responder and EMT personnel for anaphylaxis. Approve additional Naloxone providers as applications are received. Ensure ongoing ALS coverage of southern Humboldt and full EMS OA disaster integration through the EOA provider contract process. Work with EMSA as needed to continue to retain and expand the optional paramedic scope of practice. Continue to develop AEMT program policies. |

| | | | | , | | Continue process to enhance and streamline the policy development process. Host or support additional training programs as needed. |
|------|----------------------|---|---|---|---|--|
| 2.02 | Approval of Training | X | X | X | NCEMS continued approval of EMD, Public Safety, First Responder, EMT, paramedic, MICN, FTO and other training programs according to state regulations, guidelines and local policy. Continued monitoring of training programs and CE Providers was limited by available staff time. | Approve new Public Safety, EMD, First Responder, Naloxone, MICN, EMT and Paramedic training programs as needed after compliance verification. Continue to monitor and update above programs to ensure ongoing compliance with state and regional standards. |
| | | | | | Sponsored with EMSC TACTICAL grant pediatric trainings and workshops. Facilitated behavioral health patient management processes in each county, updated the 5150 Manual, updated 5150 training documents, continued development of a behavioral health medical screening form and supported development of Behavioral Health/EMS trainings. | Continue process to develop AEMT program policies, support a Paramedic training program near Lake County and oversee Behavioral Health/EMS program enhancements. See above. |

| | | | | | See above. | |
|------|-----------|---|-----|---|--------------------------------|-----------------------------|
| 2.03 | Personnel | X | X | X | See 2.01 and 2.02 | See 2.01 and 2.02 |
| | | | | | NCEMS has numerous | Reassess possible expansion |
| | | | 1 | | mechanisms to accredit, | to include online |
| | | | | | authorize and certify EMS | certification. |
| | | | | | personnel, including policies | |
| | | | | | and procedures. | Continue to review |
| | | 1 | | | | discovered unusual |
| | | | | | We also follow state standards | occurrences and take action |
| | 40. | | | | relative to the review of | as appropriate and in |
| | | | 1 1 | | unusual occurrences that | accordance with state |
| | | | | | could impact certifications. A | standards. |
| | | | | | few occurrences were reviewed | |
| | | | | | but no action needed to be | Plan for the retirement of |
| | 1 | | | | taken. | Fiscal Manager Maris |
| | | | | | | Hawkins by June 30. 2020, |
| | | | 1 | | The total number of NCEMS | including hiring a |
| | | | 1 | | certified, accredited and | replacement with an |
| | | | | | authorized personnel is 671 | overlapping training period |
| | 1 | | | | (525 EMTs, 130 paramedics | |
| | | | | | and 16 MICNs). | Plan for and secure |
| | | | 1 1 | | | additional revenue to help |
| | | | | | | cover the loss of the UCD- |
| | | | | | | MC EMSC grant and impa |
| | | | | | | on current staff and |
| | | | | | | contractors. |

| 2.04 | Emergency Medical Dispatch (EMD) Training | X | Х | X | See 1.12, 2.01 & 2.02 | See 1.12, 2.01 and 2.02 |
|------|---|---|---|------|---|--|
| | | | | | Two EMD programs in Humboldt County continue to | Monitor EMD Program as needed. |
| | | | | | be approved and monitored and a third EMD program, for | Approve new EMD providers |
| | | | | | Lake County, is jointly approved with Napa County. | if interested. |
| | | | | al i | | Approve EMD variance as required including potential screening for COVID-19. |
| 2.05 | First Responder Training | X | X | X | See 2.01, 2.02 & 2.03 | See 2.01, 2.02 & 2.03 |
| | | | | | Public Safety and First Responder training programs policies and procedures are adopted and implemented. | Monitor existing Public Safety and First Responder training programs. |
| | | | | | NCEMS currently has 10 approved First Responder training programs. | Approve new Public Safety and First Responder training programs as needed. |
| | | | | | All first out ambulances are staffed by at least one EMT and paramedic with a few exceptions in Lake County. Some back-up units utilize two EMTs. | |
| 2.06 | Response | X | X | X | Numerous public safety and first responder agencies, and | See 2.01, 2.02 & 2.03 |
| | | | | | others, respond to medical emergencies according to state standards and NCEMS | Paramedic training |
| | | | | | policies. Several are now using Naloxone pursuant to | programs as requested. |

| | | | | | state regulation. | |
|------|---------------------------------|---|---|-----|--|--|
| 2.07 | First Responder Medical Control | X | X | X . | See 1.04, 1.12, 1.15, 1.17, 1.24 & 1.25. All non-transporting and transporting ALS (paramedic) providers are authorized by NCEMS and assigned to a designated base hospital that oversees medical control by contract. | See 1.04, 1.12, 1.15, 1.24 & 1.25. |
| 2.08 | EMT-I Training | X | X | Х | See 2.01, 2.02, 2.03, 2.06 and 2.07. | See 2.01, 2.02, 2.03, 2.06 and 2.07 |
| | | | | - | NCEMS currently has five approved EMT-I training programs. | |
| | | | | | All county permitted or contracted ambulances predominantly utilize at least one currently certified EMT-I and one NCEMS accredited paramedic. Occasional exceptions occur within the region for BLS only | |
| | | | | | ambulances and non-EMT drivers in Lake County. | |
| 2.09 | CPR Training | X | X | X | All health or EMS personnel who provide direct emergency patient care are required by state standards to be trained in CPR. NCEMS approved Public Safety, First Responder, EMT and Paramedic training programs | See 2.01, 2.02, 2.03, 2.04, 2.05, 2.06 and 2.08. |

| | | | | | CPR training. | |
|------------------------------|--|------------------|------------------|------------------|--|---|
| | | | | | See 2.01, 2.02, 2.03, 2.04, 2.05, 2.06 and 2.08. | |
| 2.10 2.11 2.12 2.13 | Advanced Life Support Accreditation Process Early Defibrillation Base Hospital Personnel | X X X X | X X X X | X X X X | See 1.08, 1.12, 1.15, 1.17, 1.24 1.25, 2.02 & 2.07. Accreditation processes, set by state regulations, are followed. All licensed nurses and physicians who provide direct emergency care are required to be trained in ALS and, to our knowledge, most ED MDs are Boarded in Emergency Medicine. | 1.25, 2.02 & 2.07. |
| | | | | | All Base Hospital personnel ED MDs and RNs are also required to be oriented to NCEMS policy and procedures. | |
| * | | | | | All accredited ALS personnel are required to be oriented to NCEMS policies and procedures. | 9 |
| 3.01 | Communication Plan | X | X | X | NCEMS developed a Communications Plan and purchased a Med Net Communications system in the mid-1970s for field to base hospital medical control communications. Ownership and maintenance/replacement | Continue to work with all three counties to identify and resolve Med Net System issues as needed. Utilize Med-Repeater Trust Fund as needed with JPA Governing Board approval. |

| | | | | | responsibility was transferred | |
|-------------|--|---|---|---|---------------------------------|---|
| | | | | | to each county for the Mt-Top | |
| | | | | | Repeaters, to each hospital for | |
| | 4 | | | | the hospital radios and to each | |
| | | | | | provider (transporting and | |
| | | | | | ALS) in the 1980's. All Med | |
| | | | | | Net Equipment was replaced | |
| | | | | | with narrow band compatible | |
| | | | | | equipment within the last | |
| | | | | | several years, and Humboldt | |
| | | | | | and Lake Counties enhanced | |
| | | | | | the system for MCIs (WIDE- | |
| | | | | | AREA) and medical surge | |
| | * ** | | | | respectively. NCEMS | |
| | | | | | | |
| | | | | | maintained the MCI Plan and | |
| | - | | | | co-supported development of | |
| | | | | | an Active Shooter Manual in | |
| | | | | | Humboldt County. | |
| | | | | | | |
| | | | | | Maintained the Med-Net | |
| | | | | | Repeater Trust Fund. | 1 |
| 3.02, 3.03, | Radios, IFTs, Dispatch Center, | X | X | X | See 2.04, 3.01. | See 2.04, 3.01. |
| 3.04, 3.05, | Hospitals, MCI/Disaster | | | | 35 | |
| 3.06, 3.09, | Communications, Dispatch Triage, | | 1 | | Each of the three counties | Monitor EMD programs in |
| 3.10 | Integrated Dispatch | | | | continued to utilize a single | Humboldt and in Napa for |
| 0.10 | The state of the s | | | | dispatch center for all | Lake County, with Napa |
| | | | | | emergency ambulances, with | County EMS, as needed. |
| | | | | | the exception of dispatch of | 3 |
| | | | | | Hoopa (K'ima:w) Ambulance | Continue to assist with JPA |
| | | | | | by the Hoopa Tribal Dispatch | Board approved Med-Net |
| | | | | | Center. | Mt. Top Repeater |
| | | | | | Centrer. | maintenance needs. |
| | 34 | | | | Humboldt and Lake County | maintenance needs. |
| 1.9 | | | | | | |
| | | | | | have redundant Med Net | |
| | | | | | Repeaters that allow WIDE- | |

| | | | | | AREA hospital to hospital and medical surge communications respectively. NCEMS continued designation of two EMD providers, CALFIRE in Fortuna and Eureka PD, and continued joint approval of the Napa CAL-FIRE Com Center EMD program with Napa County EMS. Most regional hospitals currently utilize transfer centers located out of the area. | |
|------|--------------------|---|---|---|---|--|
| 4.01 | Service Boundaries | X | X | X | Based upon traditional practices, each county has long established ground ambulance transportation service areas. The service area in Del Norte County includes the entire county and a portion of southwestern Oregon, however, the BOS discontinued the ordinance this year. Ambulance service boundaries are set in the Humboldt County BOS adopted county ambulance ordinance, and in Lake County, service areas are included in or as an addendum to the BOS approved ordinance. The BOS | Continue to work with county, hospitals, providers, committee and other representatives to help ensure ongoing provision of an adequate number of appropriately staffed ambulances as needed throughout the region. Participate in the process to update the Lake County Ambulance Ordinance. Integrate the shift of oversight of the Humboldt County Ambulance specific to CAE and AMRA as part of the EOA process Ordinance. |

| | | | | | decided to revise the ordinance this year. The service area in eastern Humboldt has long been covered by K'ima:w (Hoopa) Ambulance with ALS units in Hoopa and Willow Creek. The Humboldt County BOS again earmarked funds to help ensure continuation of current service levels. See 1.28 above. | from Public Health to NCEMS, with Humboldt County BOS and JPA Board approval. See 1.28 above. |
|-------------------------------|--|---|---|---|---|--|
| 4.02, 4.03, 4.04 & 4.05 | Monitoring, Classifying Medical Requests, Prescheduled Responses and Response Time Standards | X | X | X | See 1.28 and 4.01. Excluding Del Norte County as of this year, each county has a BOS approved ambulance ordinance. NCEMS as a classifying medical requests policy and approved EMD utilize the national standards for classifying medical requests, the latter with Regional Medical Director approval. NCEMS encourages transferring hospitals to preschedule IFTs when possible to minimize negative impact on the 9-1-1 system and urgent IFTs. | See 1.28 and 4.01. Identify performance standards pursuant to the HCTP for providers to be grandfathered. |

| | | | | | NCEMS continued to monitor authorized ALS Providers and work with JPA member counties as needed to help monitor ambulance services through the existing QI and data collection programs. NCEMS response time guidelines utilize the state response time guidelines. The HCTP (EOA) will include development of performance standards for providers to be grandfathered. | |
|------|--------------------------|---|---|---|---|----------------------------------|
| 4.06 | Ambulance Staffing | X | X | X | See 1.08, 1.24, 1.28, 2.03, 2.08 | See 1.08, 1.24, 1.28, 2.03, 2.08 |
| 4.07 | First Responder Agencies | X | X | X | See 2.01, 2.02, 2.05 & 2.07 NCEMS currently has 53 first responder, non-transport agencies, nine ground ambulance services operating within the region. One rotor aero medical provider is operating within Lake County under Coastal Valley's EMS oversight and the new contract with REACH Medical Holdings also covers the two fixed wing and one CCT unit is Humboldt and Del Norte Counties. | |

| 4.08 & | Medical & Rescue Aircraft | X | X | X | See 1.08, 3.04 & 3.06. | See 1.08, 3.04 & 3.08 |
|--------|---------------------------|---|---|---|--|-----------------------|
| 4.09 | Air Dispatch Center | X | X | X | NCEMS has a policy for categorizing medical aircraft that is consistent with state guidelines. | |
| | | | | | The CAL-FIRE Communications Center in Fortuna, Humboldt County dispatches all EMS rotor aircraft for Del Norte and Humboldt Counties. The Napa CAL-FIRE Communications Center now dispatches rotor aero medical resources for Lake County. | |
| 4.10 | Aircraft Availability | X | X | X | See 4.08. REACH aero medical unit continued to be located in Lake County, with by written confirmation of oversight with Coastal Valley's EMS and new contract with REACH Medical Holdings LLC. The latter also covers Cal-Ore Life Flight for IFT only in Humboldt and Del Norte Counties and CCT unit in Del Norte Counties and CCT unit in Del Norte County. Aero medical providers routinely operating within the region from outside the region should have written agreements with | |

| 117 110 | In 16 17 11 11 - Di | | v | v T | X | See Section 8. | [G G+ |
|-------------|------------------------------|-----|---------------|-----|---|--------------------------------|--------------------------------|
| 4.11, 4.12, | Specialty Vehicles, Disaster | | X | X | Λ | bee bection 8. | See Section 8. |
| 4.13, 4.14, | Response, Intercounty | 1 | | | | NOTING : 1 1 11 | r |
| 4.15 | Response, ICS & MCI | | | | | NCEMS region stakeholders | Implement the disaster |
| 1 | Plans | 1 | | | | utilize specialty vehicles | requirements in Humboldt |
| | 1 | I | | | | and/or equipment as needed to | |
| | | 1 | | | | access, transport and transfer | process. |
| | | 2 | | | | patients. This year we | |
| | | | | 1 | | approved use of CCT unit for | Assist with processes to |
| | | 1 | | | | back-up IFT in Del Norte | deploy specialty ambulances |
| | | - 1 | | | | County. | and ambulance mutual aid |
| | - | - 1 | | | | | resources as needed. |
| | | 1 | | | | Continued the HPP Disaster | |
| | | 1 | | | | contract with CDPH. The | Completed an internal |
| | | I | | | | Associate Director is also the | review of the NCEMS MCI |
| | | | | | | Regional Disaster Coordinator | Plan with attention to |
| | | 1 | | | | and each county has an | incorporating relevant CMCI |
| | | | | | | NCEMS County EMS Disaster | considerations. Have |
| | | | | | | Liaison. | initiated a process to solicit |
| 1 | | | | | | | input from key regional |
| 1 | | | | | | This year NCEMS filled the | stakeholders. |
| 1 | | | | | | HPP Disaster Liaison position | |
| 1 | | | | | | in Humboldt with Patrick | |
| 1 | | | | | | Lynch and continued contracts | |
| 1 | | | | | | with Kimberly Baldwin in | |
| 1 | | | | | | Lake County and Dennis Louy | |
| | | | | | | in Del Norte County. | |
| | | | | | | | |
| | | | | | | The EOA contract will include | |
| | | | | | | provider related disaster | |
| | | | | | | requirements as stated in the | |
| | | | | | | HCTP. | |
| | | | | | | | |
| | | | U71 □ ±0 1 | | | NCEMS has reciprocity | |
| | | | | | | agreements with surrounding | |
| | | | | 1 | | LEMSAs specific to cross- | |
| | 1 | | | | | maniforta shecine in ciosa. | <u> </u> |

| | | | | | jurisdictional use of paramedics and ambulance mutual aid resources. | |
|------------------|---------------------------------|----|---|---|---|---|
| 4.16 | ALS Staffing | X | X | X | See 1.08, 1.24, 2.02, 2.03, 2.10 & 4.06 | See 1.08, 1.24, 2.02, 2.03, 2.10 & 4.06 |
| 4.17 and 4.18 | ALS Equipment and Compliance | X | X | Х | See 1.08, 1.24, 2.02, 2.03, 2.10, 4.06 and 4.16. All private ambulances | See 1.08, 1.24, 2.02, 2.03, 2.10, 4.06 & 4.16 |
| | | 20 | | | operating within the region maintain CHP approval for BLS equipment and approved NCEMS ALS Providers are required to follow the ALS equipment policy. | |
| | | | | | NCEMS has written agreements with all approved ALS provider that ensure compliance with NCEMS policies, state standards, etc. | |
| 4.19 | Transportation Plan | X | Х | X | The Humboldt County Transportation (EOA) Plan is approved by EMSA. | See 1.11, 1.12, 1.16, 1.28, 2.01, 4.01, 4.05, 4.15, 4.19, 4.20, 4.21, 4.22. |
| | No. | | | | We are currently reviewing draft EOA contracts. | For any new EOA grandfathering requests, secure JPA approved |
| | | - | | | We expect to receive an additional EOA grandfathering request from Del Norte Ambulance. | funding, select contractor(s), assess eligibility, and if eligible prepare or modify county specific Transportation Plans, obtain |

| | | | | | See 1.11, 1.12, 1.16, 1.28, 2.01, 4.01, 4.05, 4.15, 4.19, 4.20, 4.21, 4.22. | public input, BOS support and JPA Board approval, submit Plan to EMSA. |
|------|------------------|---|---|---|---|--|
| 4.20 | "Grandfathering" | X | Х | X | See 1.11, 1.12, 1.16, 1.28, 2.01, 4.01, 4.05, 4.15, 4.19, 4.20, 4.21, 4.22. | See 1.11, 1.12, 1.16, 1.28, 2.01, 4.01, 4.05, 4.15, 4.19, 4.20, 4.21, 4.22. "Grandfather" eligible and EMSA approved providers by executing EOA contracts |
| 4.21 | EOA Compliance | X | X | X | See 1.11, 1.12, 1.16, 1.28, 2.01, 4.01, 4.05, 4.15, 4.19, 4.20, 4.21, 4.22. | |
| | | | | | | measures pursuant to HCTP and EMSA approval. |
| 4.22 | EOA Evaluation | X | X | X | See 1.11, 1.12, 1.16, 1.28, 2.01, 4.01, 4.05, 4.15, 4.19, 4.20, 4.21, 4.22. | |
| | | | | | | Implement EOA evaluation process pursuant to HCTP and EMSA Approval. |

| Standard | EMSA Requirement | Meets Minimum Req. | (one | Long Range (more than one year) | Progress | Objective |
|----------|---------------------------------------|--------------------------|------|---|---|--|
| 5.01 | Assessment of Facilities Capabilities | X | X | X | See recent EMSA approved Trauma Plan, STEMI Plan and EMSC Plan submissions. | See recent EMSA approved Trauma Plan, STEMI Plan and EMSC Plan submissions. |
| | | | | | NCEMS has written Paramedic Base Hospital and EDAP designation agreements with all seven hospitals, four Trauma Centers and one | Continue Stroke Patient assessment of EMS system enhancements. |
| | | | * | | STEMI Receiving Center (St. Joseph) pursuant to state regulations. | Conduct site surveys to the following EDAPs this quarter: Sutter-Lakeside Hospital, Adventist Health- |
| | | | | | Conducted Trauma Center Site Survey at Sutter-Coast Hospital. Conducted enhanced | Clearlake Hospital, Jerald Phelps Hospital, Mad River Community Hospital and Sutter-Coast Hospital; and, Trauma Center and STEMI |
| | | | | | Humboldt County Cardiac Committee (HCCC), Lake Trauma Advisory (TAC) and | Center Surveys this year. Conduct Trauma Center Site |
| | | | 1 | | Humboldt-Del Norte TAC Committee meetings including disclosure protected case review. | Surveys at Sutter-Lakeside, SJ and MRC Hospitals and STEMI Survey at SJH. |
| | | | | | Initiated assessment and best practice modeling of regional prehospital and hospital Stroke Patient care due to | Assess Paramedic Base Hospitals as needed and as staff time allows. Conduct HCCC and TAC |

| Control of the least of the lea | | | | | high mortality rates. | meetings. |
|--|---|---|-----|---|--|---|
| | | | | | Reviewed trauma registry submission at all Trauma and STEMI Centers. | Continue review cardiac and trauma data submission and cases. |
| 5.02 | Triage & Transfer Protocols | X | X | X | See 1.08 and 1.23. Continued process to update the NCEMS IFT Policy and initiated process to establish a Re-triage Policy. Continued streamlined Policy Review Committee process. Hospital designation site | See 1.08 and 1.23. Adopt Re-triage Policy and revise IFT Policy as needed. |
| 5.03 | Transfer Guidelines | X | X | X | surveys review transfer policies and ensure transfer agreements. See 1.23 | See 1.23. |
| 0.0 0 | Transier Guidennes | | | A | NCEMS has a Transfer Policy and initiated a review and update process. | Update the NCEMS Transfer Policy with stakeholder input as needed. |
| | | | 2 , | | NCEMS participates in North- RTCC meetings that review cross-jurisdictional trauma patients transfers for educational purposes. | |
| 5.04 | Specialty Care Facilities | X | X | X | See 1.26, 1.27 and 5.01 | See 1.26, 1.27 and 5.01 |
| 5.05 5.06 | Mass Casualty Management Hospital Evacuation | Х | X | X | See Section 8 and 4.12, 4.13, 4.14 and 4.15. | See Section 8 and 4.12, 4.13, 4.14 and 4.15. |
| | | | | | As part of the HPP grant, | Work with Public Health |

| | | | | | | and Provider representatives in each to review MHOAC and Disaster roles and responsibilities. Continue to oversee the NCEMS HPP program and continue contracts with the three County Disaster Liaisons. Continue to work with MHOACs, hospitals, Disaster liaisons, EMS providers and others to assist hospital preparation for mass casualty and pandemic patient management. |
|------|---------------------------|---|---|---|--|--|
| 5.07 | Base Hospital Designation | X | х | X | See 1.07, 1.12, 1.15, 1.17, 2.07, 2.10 & 5.01 NCEMS has Base Hospital designation contracts with all hospitals in the region. All but one hospital are "Modified" Base Hospitals that are not required to utilize MICNs. The two stand-by hospitals are approved as alternative base stations. | 1.25, 2.07, 2.10 & 5.01 If requested, continue the process to designate Sutter- |

| 5.08 and 5.09 | Trauma System Design and Public Input | X | Х | X | See 1.07, 1.26, 5.01, 5.02 & Trauma System Plan update. | See 1.07, 1.26, 5.01, 5.02 & Trauma System Plan update. |
|----------------------|---|---|---|---|--|---|
| 5.10 5.11 5.12 | Pediatric System Design Emergency Departments Approved for Pediatrics Public Input | X | Х | Х | See EMSA approved EMSC Plan and 1.03, 1.27 & 5.01 | See EMSC Plan and 1.03, 1.27 & 5.01. |
| 5.13 | Specialty System Design – Cardiac/Stroke: | X | X | X | See EMSA approved STEMI Plan and 4.17 & 5.01. Currently assessing and implementing Stroke System best practices due to high mortality rates in all three counties. | See STEMI Plan ad 4.17 & 5.01. Continue best practice assessments and modeling and consider adoption of a formal Stroke System Plan pursuant to new state regulations. |
| 5.14 | Specialty Planning Public Input | X | Х | Х | See Trauma, EMSC and STEMI Plans and 1.03, 5.09 and 5.12. | See Trauma, EMSC and STEMI Plans and 1.03, 5.09 and 5.12. Convene Stroke Committee to ensure public input. |
| 5.15 | Subsystem Evaluation and Data Collection Program: A. Patient Registry – an ImageTrend e-PCR is completed on each field transported STEMI, medical, pediatric and trauma patient. All providers submit ImageTrend data to the ICEMA repository. B. Designated trauma centers are | Х | X | X | See Trauma, STEMI and EMSC Plans and 1,12, 4.02, 5.01, 5.13 & Section 6. Conducted several HCCC and TAC meetings. Reviewed cardiac and trauma cases and data. NCEMS recovered most ALS Provider costs for use of the | See Trauma, STEMI and EMSC Plans and 1.12, 4.02, 5.01, 5.13 & Section 6. Ensure that NCEMS Core Measures are submitted to EMSA. Review SRC and trauma center data and reports, and conduct case review at disclosure protected meetings. |

| required to submit Trauma | ImageTrend e-PCR program |
|----------------------------------|---|
| Registry data to ImageTrend | through ICEMA. Consider implementation of |
| with NCEMS access. | per volume ImageTrend use |
| C. In Humboldt County we will | North Coast EMS submitted base rate to recover data |
| receive & review cardiac patient | Core Measures to EMSA in access costs. |
| information for review at HCCC | October after trying to resolve |
| meetings. | issues related to the state |
| D. NCEMS is coordinating | revised Core Measures. |
| implementation of theC | |
| C.A.R.E.S. program. | |

| Standard | EMSA Requirement | Meets Minimum Req. | Short Range (one year or less) | Long Range (more than one year) | Progress | Objective |
|----------|------------------|--------------------------|--|---------------------------------|---|--------------------------|
| 6.01 | QA/QI Program | X | X | X | See 1.12, 1.15, 1.18, 1.27, 2.04, 4.02, 5.13, 5.15 and Annual QIP Plan update. NCEMS has a robust, coordinated and evolving QA/QI program that meets or exceeds state guidelines and standards. A primary mission of NCEMS is to ensure delivery of quality patient care and continuously enhance the EMS System. As staff time allowed, reviewed & summarized QIP Reports from all base hospitals and ALS providers; reviewed PCRs, ImageTrend, cardiac, EMSC and trauma data and investigated cases brought to our attention. | REACH records, and cases |
| | | | ÷ | | Administered and provided medical oversight of the NCEMS QA/QI program. Associate Director continued as member of the EMSAAC QI Coordinators group. | |

| - | | | | 1100.00 | Continued QI oversight of the EMS System and STEMI, EMSC, Trauma Specialty Care Subsystems. | |
|------|---------------------|---|---|---------|---|--|
| | | | | | The QIP Plan update was approved by EMSA. The next update is due March 30, 2020 but we expect to be late and will likely request more time. | |
| | | | | | Conducted or participated in HCCC, TAC, EMSC, EMCC, IFT and MAC meetings. | |
| 6.02 | Prehospital Records | X | Х | X | See 1.12, 1.15, 1.18, 1.27, 2.04, 4.02, 5.13 & 5.15. | See 1.12, 1.15, 1.18, 1.27, 2.04, 4.02, 5.13, 5.15 and 6.01. |
| | | | | | NCEMS continues to approve use of the Image Trend program administered by ICEMA. Four providers are | Continue to ensure transmission of provider e- PCR data to EMSA. |
| | | | | | also approved to utilize other programs: Del Norte Ambulance – Collector, and a proprietary ImageTrend | Continue to recoup NCEMS ImageTrend costs for provider use, Consider |
| 7 | | | | | program (AMRA, CAE and REACH Medical Holdings, LLC.). | shifting to direct providers payments to ICEMA. |
| | ν | | | | All approved ALS providers transmit e-PCR to the state repository. | Continue to participate in EMSA Core Measures program. |
| | | | | | NCEMS currently pays | Ensure that any e-PCR programs acquired by |

| | | | | | ICEMA for access (annual \$15,000 base rate) to ImageTrend data and provider ImageTrend use, and providers that utilize the ICEMA program reimburse related NCEMS costs at \$2/e-PCR). With our highest volume providers no longer using the ICEMA program, we are considering adopting a per volume base rate to cover the annual \$15,000 fee for NCEMS access. Core measures data was submitted to EMSA. NCEMS utilizes an e-PCR programmer to assist with e-PCR data retrieval, queries, reports etc. from the state | Continue to mine ImageTrend data for reports, queries, etc. Plan for the eventual |
|------|-------------------------|---|---|---|--|---|
| | | | | | PCR data retrieval, queries, reports, etc., from the state repository. Supported a super-utilizers study that utilizes prehospital data and is overseen by Redwood Med Net in Lake County. | |
| 6.03 | Prehospital Care Audits | X | X | X | See 6.01 & 6.02. All ALS Providers and Base Hospitals continue to conduct audits on patient care activity | See 6.01 & 6.02 Send quarterly QIP focused audits to hospitals and providers and review as staff |

| | | | | | and are required to follow associated NCEMS policies, including Field Care Audits conducted by each Base Hospital. Associate Director identifies quarterly QIP focused audits. | time allows. |
|------|--------------------------|---|---|---|---|---|
| 6.04 | Medical Dispatch | X | Х | X | See 2.04, 3.01, 3.02, 3.04, 3.09, 4.03 and 4.09. | See 2.04, 3.01, 3.02, 3.04, 3.09, 4.03 and 4.09. |
| 6.05 | Data Management System | X | X | Х | See 1.12, 1.15, 1.18, 1.26, 1.27, 2.04, 4.02, 4.18, 4.21, 4.22, 5.08, 5.10, 5.11, 5.13, 6.01, 6.02 and revised QIP Plan. | See 1.12, 1.15, 1.18, 1.26, 1.27, 2.04, 4.02, 4.18, 4.21, 4.22, 5.08, 5.10, 5.11, 5.13, 6.01, 6.02 and revised QIP Plan. Complete revision of the QIP Plan for submission to EMSA. |
| 6.06 | System Design Evaluation | X | Х | X | See 1.12, 1.15, 1.18, 1.26, 1.27, 2.04, 4.02, 4.18, 4.21, 4.22, 5.08, 5.10, 5.11, 5.13, 6.01, 6.02 and revised QIP Plan. | See 1.12, 1.15, 1.18, 1.26, 1.27, 2.04, 4.02, 4.18, 4.21, 4.22, 5.08, 5.10, 5.11, 5.13, 6.01, 6.02, 6.05 and revised QIP Plan. |
| 6.07 | Provider Participation | X | X | X | See 6.01, 6.02, 6.03, 6.05 & 6.06. NCEMS QIP Plans are approved for all providers. Provider and Base Hospital Quarterly QI Reports reviewed & summarized by | Secure additional funds for increased staff help to continue to receive, monitor and summarize QIP Reports, enhance QI System and patient care. |

| | | | | | NCEMS as staff time allows. | |
|------------------------------|---|---|---|---|---|--|
| 6.08, 6.09 | Reporting and ALS Audit | X | X | X | See Section 1, 2, 4, 5.14, 5.15, 6.01, 6.02, 6.03, 6.05, 6.06, 6.07 and the QIP Plan. JPA Governing Board, MAC, HCCC, TAC and EMCC members are included in the Information Mailings, quarterly reports, EMS, Trauma, STEMI, EMSC and QIP Plan review, etc. North Coast EMS submits required progress reports to EMSA, CDPH and UCD-MC. These are made available to JPA Board members, EMS stakeholders and the public as appropriate. | See Section 1, 2, 4, 5.14, 5.15, 6.01, 6.02, 6.03, 6.05, 6.06, 6.07 and the QIP Plan. Continue to prepare, submit and distribute required reports to EMSA and regional EMS personnel. |
| 6.10, 6.11 | Trauma System Evaluation and Data | X | X | X | See annual Trauma Plan update & 1.07, 1.26, 5.04, 5.08, 6.10 and 6.11. | See annual Trauma Plan update & 1.07, 1.26, 5.04, 5.08, 6.10 and 6.11. |
| 7.01 7.02 7.03 7.04 | Public Information Materials Injury Control Disaster Preparedness First Aid & CPR | X | X | Х | Continued limited participation in PIE Activities mostly related to EMSC. Programs Manager continues to attend and participate in: Car Seat programs, Child Death Review meetings, etc. Associate Director/Disaster | Continue participation as staff time allows. See quarterly GF reports for more information. |

| Manager and County Disaster Liaisons continue to participate in disaster preparedness planning activities. | |
|--|--|
| See quarterly General Fund reports for more information. | |
| | |

| Standard | EMSA Requirement | Meets Minimum Req. | (one | Long Range (more than one year) | Progress | Objective |
|--|--|--------------------------|------|---------------------------------|---|---|
| 8.01 8.02 8.03 8.04 8.05 8.06 8.07 8.08 8.09 8.10 8.11 8.12 8.13 8.14 8.15 8.16 8.17 8.18 8.19 | Disaster Medical Planning, Response Plans, HazMat Training, ICS, Casualty Distribution, Needs Assessment Disaster Communications, Inventory of Resources, DMAT Teams, Mutual Aid Agreements, CCPs, Training, Plans, Communications, Policies, Roles, and Waiving Exclusivity | X | X | X | See 3.01, 3.02, 3.04, 3.05, 3.06, 3.09, 4.12, 4.13, 4.14, 4.15, 5.05, Section 7, and CDPH Disaster Project Work Plans and mid-year progress reports submitted by each JPA member county prepared collaboratively with each NCEMS County Disaster Liaison. Continued to support and work collaboratively with MHOACs in each county. Participated in County Disaster Medical planning & drills. Completed sixth year of Regional HPP Disaster project with CDPH funding. Contracted with, and oriented new Del Norte and Lake County EMS Disaster Liaisons after the departure of their predecessors. Continued Associated Director | response system in collaboration with EMSA, CDPH, EMSAAC, JPA-member counties, EMS partners and the MHOAC program. Continue to help identify |

| existing policies and plans; disaster meeting attendance; training of staff and contractors; disaster drill and exercise participation, MCI case review, support of data linkage during events, etc. Specific to waiving exclusivity, both entities, we plan to incorporate this into the EOA |
|--|
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TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT

| керс | orting Year: 2019 | |
|------|---|-------------------|
| NOT | E: Number (1) below is to be completed for each county. The balance of Table agency. | 2 refers to each |
| 1. | Percentage of population served by each level of care by county: (Identify for the maximum level of service offered; the total of a, b, and c should | d equal 100%.) |
| | County: Del Norte, Humboldt, Lake | Add Assessment |
| | A. Basic Life Support (BLS) B. Limited Advanced Life Support (LALS) C. Advanced Life Support (ALS) | % 0 % 100 % |
| 2. | Type of agency a) Public Health Department b) County Health Services Agency c) Other (non-health) County Department d) Joint Powers Agency ☑ e) Private Non-Profit Entity f) Other: | |
| 3. | The person responsible for day-to-day activities of the EMS agency reports to a) Public Health Officer b) Health Services Agency Director/Administrator x c) Board of Directors d) Other: | |
| 4. | Indicate the non-required functions which are performed by the agency: | |
| | Implementation of exclusive operating areas (ambulance franchising) Designation of trauma centers/trauma care system planning Designation/approval of pediatric facilities Designation of other critical care centers Development of transfer agreements Enforcement of local ambulance ordinance Enforcement of ambulance service contracts Operation of ambulance service | underway X X X X |
| | Continuing education | X |
| | Personnel training | X |
| | Operation of oversight of EMS dispatch center | EMD ONLY |
| | Non-medical disaster planning | X |
| | Administration of critical incident stress debriefing team (CISD) | An are a non- |

TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)

| | Administration of disaster medical assistance team (DMAT) | |
|-------|---|---|
| | Administration of EMS Fund [Senate Bill (SB) 12/612] | |
| | Other: | |
| | Other: | |
| | Other: | |
| 5. | EXPENSES | |
| | Salaries and benefits (All but contract personnel) | \$ 402,815.00 |
| | Contract Services (e.g. medical director) | 162,665.00 |
| | Operations (e.g. copying, postage, facilities) | 64,646.00 |
| | Travel | 15,000.00 |
| | Fixed assets | _6,912.00 |
| | Indirect expenses (overhead) | - |
| | Ambulance subsidy | market of the |
| | EMS Fund payments to physicians/hospital | www. |
| | Dispatch center operations (non-staff) | ~ |
| | Training program operations | 400,000,00 |
| | Other: Obligated Reserve | 123,090.00 |
| | Other: Audit | 6,700.00 |
| | Other: | |
| | TOTAL EXPENSES | \$ <u>781,828.00</u> |
| 6. | SOURCES OF REVENUE Preventive Health and Health Services (PHHS) Block Grant | \$56,127.00 |
| | Office of Traffic Safety (OTS) | |
| | State general fund | 241,868.00 |
| | County general fund (mednet) | 1,500.00 |
| | Other local tax funds (e.g., EMS district) | - Anna Musa |
| | County contracts (e.g. multi-county agencies) | 63,053.00 |
| | Certification fees | _15,000.00 |
| | Training program approval fees | |
| | Training program tuition/Average daily attendance funds (ADA) | |
| | Job Training Partnership ACT (JTPA) funds/other payments | *************************************** |
| | Base hospital application fees | |
| TABLE | | |

| Trauma center designation fees | $IV = $5,000 \ IV + = 15,000$ |
|---|-------------------------------|
| | III = \$15,000 \$40,000 |
| Pediatric facility approval fees | - 10 / 2000 |
| Pediatric facility designation fees | |
| Other critical care center application fees | 10,000.00 |
| Type: STEMI Receiving Center | |
| Other critical care center designation fees | |
| Type : | |
| Ambulance service/vehicle fees | - |
| Contributions | - |
| EMS Fund (SB 12/612)(Richie&Maddy) | \$ <u>193,000.00</u> |
| Other grants: UC DAVIS | \$ <u>54,987.00</u> |
| | |
| Other fees: | Mattalana |
| Other (specify): _EOA Fee | 20,000.00 |
| Other (specify): Interest | 472.00 |
| | |
| TOTAL REVENUE | \$ 692,022.00 |

TOTAL REVENUE SHOULD EQUAL TOTAL EXPENSES.

IF THEY DON'T, PLEASE EXPLAIN.

Purchase of Equipment and Increase in accrued Salaries and Benefits.

TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)

| 7. | Fee structure | |
|----|---|--|
| | We do not charge any fees | |
| | XOur fee structure is: | |
| | First responder certification | \$ <u>NA</u> |
| | EMS dispatcher certification | NA |
| | EMT-I certification | 40/20 |
| | EMT-I recertification | 40/20 |
| | EMT-defibrillation certification | NA |
| | EMT-defibrillation recertification | NA |
| | AEMT certification | NA |
| | AEMT recertification | NA |
| | EMT-P accreditation | 150 |
| | Mobile Intensive Care Nurse/Authorized Registered Nurse certification | \$80 |
| | MICN/ARN recertification | \$ <u>50</u> |
| | EMT-I training program approval | None at this time |
| | AEMT training program approval | None at this time |
| | EMT-P training program approval | None at this time |
| | MICN/ARN training program approval | None at this time |
| | Base hospital application | None at this time |
| | Base hospital designation | None at this time |
| | Trauma center application | 2,500 |
| | Trauma center designation | \$5,000-15,000 |
| | Initial Level III | \$ <u>40,000</u> |
| | Initial Level IV | \$20,000 |
| | Pediatric facility approval | None at this time |
| | Pediatric facility designation | None at this time |
| | Other critical care center application | |
| | Type: <u>STEMI</u> | <u>Initial \$15,000</u> Annual \$10,000 |
| | Other critical care center designation | 7 William \$ 10,000 |
| | Type: TRAUMA Site Survey | 3,500 |
| | Ambulance service License | County Function |
| | Ambulance vehicle permits | County Function |
| | Other: <u>EOA</u> | 20,000 |
| | Other: Aero Medical | 10,000 |
| | | |

ABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)

| CATEGORY | ACTUAL TITLE | FTE POSITIONS (EMS ONLY) | TOP SALARY BY HOURLY EQUIVALENT | BENEFITS (%of Salary) | COMMENTS |
|---|-----------------------------|--------------------------------|---------------------------------------|--------------------------|-----------|
| EMS Admin./Coord./Director | Executive Director | 1.0 | 94,068.00 | 26,377.00 | |
| Asst. Admin./Admin.Asst./Admin. Mgr. | Assistant Director | 1.0 | 79,516.00 | 21,829.00 | |
| ALS Coord./Field Coord./Trng Coordinator | Program Manager | 1.0 | 67,673.00 | 19,100.00 | |
| Program Coordinator/Field Liaison (Non-clinical) EMSC UC Davis | Project Manager | 0.10 | 6,377.00 | 1,314.00 | 4 |
| Trauma Coordinator | | | | | |
| Medical Director | Medical Director | | 23,500.00 | N/A | |
| Other MD/Medical Consult/Training Medical Director | | | | | |
| Disaster Medical Planner | | | | | |
| Dispatch Supervisor | | | | | |
| Medical Planner | | | | | Max and a |
| Data Evaluator/Analyst | | | | | |
| QA/QI Coordinator | | | | | |
| Public Info. & Education Coordinator | | | | | |
| Executive Secretary | Administrative Assistant | 1.0 | 32,901.00 | 8,186.00 | |
| Other Clerical | Fiscal Manager | .8 | 46,973.00 | 12,734.00 | |
| Data Entry Clerk | | | | | |
| Other | | | | | |

FY 2019-2020 NORTH COAST EMS PERSONNEL ORGANIZATIONAL CHART

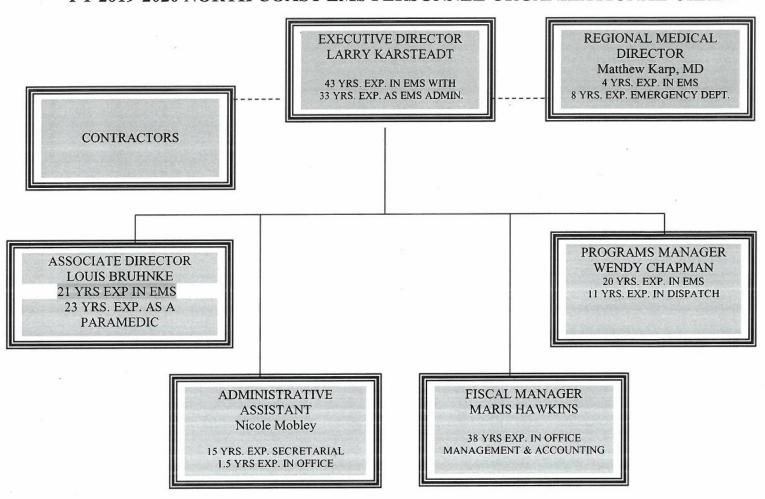


TABLE 3: STAFFING/TRAINING

Reporting Year: 2019

NOTE: Table 3 is to be reported by agency.

| - Transmitted to the second se | EMT - Is | EMT - IIs | EMT - Ps | MICN |
|--|---------------------|---------------------|----------|------|
| Total Certified | 525 | NA | 130 | 17 |
| Number newly certified this year | NA | NA | NA NA | NA |
| Number recertified this year | NA | NA | NA | NA |
| Total number of accredited personnel on July 1 of the reporting year | 456 | NA | 95 | 15 |
| Number o | of certification re | views resulting in: | : | |
| a) formal investigations | 0 | 0 | 0 | 0 |
| b) probation | 0 | 0 | 0 | 0 |
| c) suspensions | Ó | 0 | 0 | 0 |
| d) revocations | 0 | 0 | 0 | 0 |
| e) denials | 0 | 0 | 0 | 0 |
| f) denials of renewal | 0 | 0 | 0 | 0 |
| g) no action taken | 0 | 0 | 0 | 0 |

1. Early defibrillation:

a) Number of EMT-I (defib) authorized to use AEDs

b) Number of public safety (defib) certified (non-EMT-I)

2. Do you have an EMR training program= First Responder

525 NA

⊠ yes □ no

TABLE 4: SYSTEM RESOURCES AND OPERATIONS - Communications

| Note | : Table 4 is to be answered for each | county. | |
|------|--|---|-----------|
| Cou | nty: <u>Del Norte</u> | | |
| Repo | orting Year: 2019 | | |
| 1. | Number of primary Public Service | Answering Points (PSAP) | 1 |
| 2. | Number of secondary PSAPs | | 0 |
| 3. | Number of dispatch centers directly | dispatching ambulances | 1 |
| 4. | Number of EMS dispatch agencies | utilizing EMD guidelines | 0 |
| 5. | Number of designated dispatch cent | ers for EMS Aircraft | 1 |
| 6. | Who is your primary dispatch agen Del Norte Sheriff Dispatch Co | · · · · · · · · · · · · · · · · · · · | |
| 7. | Who is your primary dispatch agen- Del Norte Sheriff Dispatch Center | cy for a disaster? | |
| 8. | Do you have an operational area disa. Radio primary frequency | saster communication system? | ⊠Yes□ No |
| | b. Other methods | Cell Phone | |
| | c. Can all medical response units communications system? | ommunicate on the same disaster | ⊠Yes□ No |
| | d. Do you participate in the Operati (OASIS)? | ional Area Satellite Information System | ⊠Yes□ No |
| | e. Do you have a plan to utilize the (RACES) as a back-up communi | Radio Amateur Civil Emergency Services cation system? | ⊠Yes□ No |
| | 1) Within the operational area? | | ⊠ Yes□No |
| | 2) Between operation area and th | ne region and/or state? | ☑ Yes □No |

TABLE 4: SYSTEM RESOURCES AND OPERATIONS - Communications

| Note: | Table 4 is to be answered for ea | ch county. | |
|-------|---|--|-----------|
| Coun | ty: Humbo | ldt | |
| Repoi | rting Year: 2019 | | |
| 1. | Number of primary Public Service | te Answering Points (PSAP) | 6 |
| 2. | Number of secondary PSAPs | | 1 |
| 3. | Number of dispatch centers direc | tly dispatching ambulances | 2 |
| 4. | Number of EMS dispatch agenci | es utilizing EMD guidelines | 2 |
| 5. | Number of designated dispatch co | enters for EMS Aircraft | 1 |
| | Who is your primary dispatch ag Humboldt County Sheriff Eureka Police Department Cal Fire Humboldt-Del Norte Un CHP Fortuna Police Department Arcata Police Department Humboldt State University | ency for day-to-day emergencies? | |
| | Who is your primary dispatch ag Humboldt County Sheriff Eureka Police Department Cal Fire Humboldt-Del Norte Un Fortuna Police Department Arcata Police Department Humboldt State University | | |
| 8. | Do you have an operational area a. Radio primary frequency | disaster communication system? Med Net Tx 467.950→468.175 Rx 462.950→463.175 | ⊠Yes □ No |
| Ä | b. Other methods 156.075 | <u>Short Wave Tx 146.910</u> <u>Rx 146.310 Calcord Tx 156.075 Rx</u> <u>Cell Phone</u> | |
| | c. Can all medical response units communications system? | s communicate on the same disaster | ⊠Yes □ No |

| d. | Do you participate in the Operational Area Satellite Information System (OASIS)? | ⊠Yes □ No |
|----|---|-----------|
| e. | Do you have a plan to utilize the Radio Amateur Civil Emergency Services (RACES) as a back-up communication system? | ⊠Yes □ No |
| | 1) Within the operational area? | ⊠Yes □ No |
| | 2) Between operation area and the region and/or state? | ⊠Yes□ No |
| | | |

TABLE 4: SYSTEM RESOURCES AND OPERATIONS - Communications

| NOT | : Table 4 is to be answered for each county. | |
|------|--|------------------------|
| Cou | nty: Lake | |
| Repo | orting Year: 2019 | |
| 1. | Number of primary Public Service Answering Points (PSAP) | 1 |
| 2. | Number of secondary PSAPs | 0 |
| 3. | Number of dispatch centers directly dispatching ambulances | ı |
| 4. | Number of EMS dispatch agencies utilizing EMD guidelines | 1 |
| 5. | Number of designated dispatch centers for EMS Aircraft | 1 |
| 6. | Who is your primary dispatch agency for day-to-day emergencies? Napa CALFIRE Communications Center | |
| 7. | Who is your primary dispatch agency for a disaster? Napa CALFIRE Communications Center | |
| 8. | Do you have an operational area disaster communication system? a. Radio primary frequency Med Net | ⊠Yes □ No |
| | b. Other methods Redundant Programmable Portable Repeaters, Ham Radios, Mobile Communications Vehicle. | |
| | c. Can all medical response units communicate on the same disaster communications system? | ⊠Yes □ No |
| | d. Do you participate in the Operational Area Satellite Information System (OASIS)? | ⊠Yes □ No |
| | e. Do you have a plan to utilize the Radio Amateur Civil Emergency Services (RACES) as a back-up communication system? | ⊠Yes □ No |
| | Within the operational area? Between operation area and the region and/or state? | ⊠Yes □ No ⊠Yes □ No |

TABLE 5: SYSTEM RESOURCES AND OPERATIONS Response/Transportation

| Reporting Year:_ | 2019 | |
|------------------|------|--|
| | | |

Note: Table 5 is to be reported by agency.

Early Defibrillation Providers

Number of EMT-Defibrillation providers 50

SYSTEM STANDARD RESPONSE TIMES (90TH PERCENTILE)

Enter the response times in the appropriate boxes:

| | METRO/URBAN | SUBURBAN/ RURAL | WILDERNESS | SYSTEMWIDE |
|-------------------------------------|------------------------------|-------------------------------|------------------------|-------------------------------------|
| BLS and CPR capable first responder | Does not exceed 5 minutes | Does not exceed 15 minutes | As quickly as possible | 5 minutes to as quickly as possible |
| Early defibrillation responder | Does not exceed 5 minutes | As quickly as possible | As quickly as possible | 5 minutes to as quickly as possible |
| Advanced life support responder | Does not exceed 8 minutes | Does not exceed 20 minutes | As quickly as possible | 8 minutes to as quickly as possible |
| Transport Ambulance | Does not exceed 8 minutes | Does not exceed 20 minutes | As quickly as possible | 8 minutes to as quickly as possible |

TABLE 6: SYSTEM RESOURCES AND OPERATIONS Facilities/Critical Care

Reporting Year: 2019 **NOTE**: Table 6 is to be reported by agency. Trauma Trauma patients: 1. Number of patients meeting trauma triage criteria 653 2. Number of major trauma victims transported directly to a trauma center by ambulance 653 156 3. Number of major trauma patients transferred 4. Number of patients meeting triage criteria who were not treated 0 at a trauma center **Emergency Departments** Total number of emergency departments 0 1. Number of referral emergency services 2. Number of standby emergency services

Receiving Hospitals

3. Number of basic emergency services

4. Number of comprehensive emergency services

| 1. | Number of receiving hospitals with written agreements | 7 |
|----|---|---|
| 2. | Number of base hospitals with written agreements | 7 |

0

TABLE 7: SYSTEM RESOURCES AND OPERATIONS – DISASTER MEDICAL

Reporting Year: 2019

| Count | : Del Norte | |
|---------------------------------|--|---|
| NOTE | : Table 7 is to be answered for each county. | |
| SYST | EM RESOURCES | |
| a. b. | Where are your CCPs located? <u>See below</u> How are they staffed? <u>See below</u> Do you have a supply system for supporting them for 72 hours? | □ Yes ⊠ No |
| ultimate circum the ide choosis | gh it is desirable to pre-identify potential field treatment sites, the emerger ely determine whether these pre-identified sites are most appropriate for the stances. North Coast EMS will continue to work with the county to proceed intification of field treatment sites. These guidelines will highlight the desiring a site that: Ensures care provider safety. Is upwind, uphill, or remote from the incident. Is easily accessible to emergency vehicles and provide for a one-way traff. Is near a clean water source. Is near a power source unless adequate independent power generation is a Is large enough to accommodate the anticipated needs of the incident, incl. and responder support services. Ideally - allows for rotor wing aircraft access and staging. Ideally - is near restrooms. Ideally - is near existing medical facilities/personnel (e.g. a hospital). Coast EMS has made preliminary inquiries into previously identified FTS intent counties, and will be working with local EMS response agencies, hospital representatives to catalogue and share the locations of potential FTS riate agencies. | ne given ss guidelines for rability of ic plan. vailable. luding parking in our three pitals, and |
| 2. CIS | D | |
| | you have a CISD provider with 24 hour capability | ⊠ Yes □ No |
| 3. Me a. | dical Response Team Do you have any team medical response capability? | □ Yes ⊠ No |
| | | |

TABLE 7: SYSTEM RESOURCES AND OPERATIONS – DISASTER MEDICAL

| | b. | For each team, are they incorporated into your local response plan? | ☐ Yes ☒ No |
|------------------------------------|----|---|--|
| | c. | Are they available for statewide response? | □ Yes ⊠ No |
| | d. | Are they part of a formal out-of-state response system? | □ Yes ⊠ No |
| 4. | Ha | zardous Materials | |
| | a. | Do you have any HazMat trained medical response team? | ☐ Yes ☒ No |
| | b. | At what HazMat level are they trained? | |
| | c. | Do you have the ability to do decontamination in an emergency room? | ⊠ Yes □ No |
| | d. | Do you have the ability to do decontamination in the field? | ⊠ Yes □ No |
| OF | ER | ATIONS | |
| 1. | | e you using a Standardized Emergency Management System (SEMS) t incorporates a form of Incident Command System (ICS) structure? | ⊠ Yes □ No |
| 2. | | nat is the maximum number of local jurisdictions EOCs you will ed to interact with in a disaster? | 2 cities |
| 3. | Ha | | |
| | | ve you tested your MCI Plan this year in a: | |
| | a. | ve you tested your MCI Plan this year in a: real event? | ☑ Yes □ No |
| | a. | | Yes □ No Yes □ No Yes □ No |
| 4. | a. | real event? | |
| 4. | a. | real event? exercise? | |
| | a. | real event? exercise? List all counties with which you have a written medical mutual aid agreement. Del Norte and Humboldt Counties | |
| 4. 5. | a. | real event? exercise? List all counties with which you have a written medical mutual aid | |
| | a. | real event? exercise? List all counties with which you have a written medical mutual aid agreement. Del Norte and Humboldt Counties Do you have formal agreements with hospitals in your operational area | ĭ Yes □ No |
| 6. 7. | a. | real event? exercise? List all counties with which you have a written medical mutual aid agreement. Del Norte and Humboldt Counties Do you have formal agreements with hospitals in your operational area to participate in disaster planning and response? Good informal relationships Do you have a formal agreement with community clinics in your operational areas to participate in disaster planning and response? Good informal relationships Are you part of a multi-county EMS system for disaster response? | X Yes No X Yes No X Yes No X Yes □ No |
| 5. | a. | real event? exercise? List all counties with which you have a written medical mutual aid agreement. Del Norte and Humboldt Counties Do you have formal agreements with hospitals in your operational area to participate in disaster planning and response? Good informal relationships Do you have a formal agreement with community clinics in your operational areas to participate in disaster planning and response? Good informal relationships | X Yes No X Yes No |

TABLE 7: SYSTEM RESOURCES AND OPERATIONS – DISASTER MEDICAL

| 8. | If your agency is not in the Health Department, do you have a plan | |
|----|--|--|
| | to coordinate public health and environmental health issues with | |
| | the Health Department? | |

Yes □ No

TABLE 7: SYSTEM RESOURCES AND OPERATIONS - DISASTER MEDICAL

Reporting Year: 2019

| C | Juint | y. <u>Humboldt</u> | |
|-------------------|-------------------|---|------------------------------|
| N | TI | E: Table 7 is to be answered for each county. | |
| SY | ST | EM RESOURCES | |
| 1. | a. b. | where are your CCPs located? See Below How are they staffed? See Below Do you have a supply system for supporting them for 72 hours? | ⊠ Yes □ No |
| ult cir the | ima cum ide | igh it is desirable to pre-identify potential field treatment sites, the emerger tely determine whether these pre-identified sites are most appropriate for the stances. North Coast EMS will continue to work with the county to proce entification of field treatment sites. These guidelines will highlight the desiring a site that: | ne given ss guidelines fo |
| | • • • • • • | Ensures care provider safety. Is upwind, uphill, or remote from the incident. Is easily accessible to emergency vehicles, and provide for a one-way traff. Is near a clean water source. Is near a power source unless adequate independent power generation is a Is large enough to accommodate the anticipated needs of the incident, incident responder support services. | vailable. |
| | • | Ideally - allows for rotor wing aircraft access and staging. Ideally - is accessible to wireless communications. Ideally - is near restrooms. Ideally - is near existing medical facilities/personnel (e.g. a hospital). | |
| cor pul | nstit blic | Coast EMS has made preliminary inquiries into previously identified FTS uent counties, and will be working with local EMS response agencies, hosphealth representatives to catalogue and share the locations of potential FTS riate agencies. | pitals, and |
| 2. | CIS | SD | |
| | Do | you have a CISD provider with 24 hour capability | ĭ Yes ☐ No |
| 3. | | dical Response Team Do you have any team medical response capability? | □ Yes⊠No |
| | ь. | For each team, are they incorporated into your local response plan? | □ Yes ⊠ No |
| | | | |

TABLE 7: SYSTEM RESOURCES AND OPERATIONS - DISASTER MEDICAL

| | c. | Are they available for statewide response? | ☐ Yes ☒ No |
|----|----|--|------------|
| | d. | ☐ Yes ⊠ No | |
| 4. | | | |
| | a. | Do you have any HazMat trained medical response team? | ĭ Yes ☐ No |
| | b. | At what HazMat level are they trained? <u>Specialist</u> | |
| | c. | Do you have the ability to do decontamination in an emergency room? | ĭ Yes ☐ No |
| - | d. | Do you have the ability to do decontamination in the field? | ⊠ Yes □ No |
| OF | ER | ATIONS | |
| 1. | | e you using a Standardized Emergency Management System (SEMS) t incorporates a form of Incident Command System (ICS) structure? | ⊠ Yes □ No |
| 2. | | nat is the maximum number of local jurisdictions EOCs you will ed to interact with in a disaster? | |
| 3. | Ha | ve you tested your MCI Plan this year in a: | |
| | a. | real event? | ☐ Yes ☒ No |
| | b. | exercise? | Yes □ No |
| 4. | | List all counties with which you have a written medical mutual aid agreement. Del Norte and Humboldt Counties | |
| 5. | | Do you have formal agreements with hospitals in your operational area | |
| | | to participate in disaster planning and response? | ☐ Yes ⊠ No |
| 6. | | Do you have a formal agreement with community clinics in your operational areas to participate in disaster planning and response? | ☐ Yes ☒ No |
| 7. | | Are you part of a multi-county EMS system for disaster response? | ĭ Yes ☐ No |
| 8. | | Are you a separate department or agency? | ĭ Yes □ No |
| 9. | | If not, to whom do you report? | |
| 8. | | If your agency is not in the Health Department, do you have a plan to coordinate public health and environmental health issues with | |
| | | the Health Department? | Yes □ No |

TABLE 7: SYSTEM RESOURCES AND OPERATIONS—Disaster Medical

Reporting Year: 2019

| Co | unt | y: <u>Lake</u> | |
|-----------|------------|--|--------------------------|
| NO | TE | 2: Table 7 is to be answered for each county. | |
| SY | ST. | EM RESOURCES | |
| 1. | a. b. | Where are your CCPs located? See Below How are they staffed? See Below Do you have a supply system for supporting them for 72 hours? | ⊠ Yes □ No |
| det No | erm rth | gh it is desirable to pre-identify potential field treatment sites, the emergency itsel ine whether these pre-identified sites are most appropriate for the given circumsta Coast EMS will continue to work with the county to process guidelines for the ide eatment sites. These guidelines will highlight the desirability of choosing a site that Ensures care provider safety. Is upwind, uphill, or remote from the incident. Is easily accessible to emergency vehicles and provide for a one-way traffic plan. Is near a clean water source. Is near a power source unless adequate independent power generation is available. Is large enough to accommodate the anticipated needs of the incident, including presponder support services. Ideally - allows for rotor wing aircraft access and staging. Ideally - is near restrooms. Ideally - is near existing medical facilities/personnel (e.g. a hospital). | nces. ntification of at: |
| col | ıntie | Coast EMS has made preliminary inquiries into previously identified FTS in our thes, and will be working with local EMS response agencies, hospitals, and public he entatives to catalogue and share the locations of potential FTSs among appropriate | ealth |
| 2. | CIS Do | you have a CISD provider with 24-hour capability | □ Yes ⊠ No |
| 3. | Me a. | dical Response Team Do you have any team medical response capability? | ⊠ Yes □ No |
| | b. c. | For each team, are they incorporated into your local response plan? Are they available for statewide response? | Yes □ No Yes □No |
| | | | |

TABLE 7: SYSTEM RESOURCES AND OPERATIONS—Disaster Medical

| | d. | Are they part of a formal out-of-state response system? | ĭ Yes ☐ No |
|-------|------|---|------------|
| 4. | Ha | zardous Materials | |
| | a. | Do you have any HazMat trained medical response team? | Yes □No |
| | b. | At what HazMat level are they trained? Specialist | |
| | c. | Do you have the ability to do decontamination in an emergency room? | Yes □ No |
| | d. | Do you have the ability to do decontamination in the field? | ĭ Yes □ No |
| OF | PER. | ATIONS | |
| 1. | | e you using a Standardized Emergency Management System (SEMS) | |
| | tha | t incorporates a form of Incident Command System (ICS) structure? | Yes □ No |
| 2. | | nat is the maximum number of local jurisdictions EOCs you will | |
| | nee | ed to interact with in a disaster? | 2 CITIES |
| 3. | Ha | ve you tested your MCI Plan this year in a: | |
| | a. | real event? | ☐ Yes ☒ No |
| | b. | exercise? | Yes □ No |
| 4. | | List all counties with which you have a written medical mutual aid | |
| | | agreement. Del Norte and Humboldt Counties | |
| 5. | | Do you have formal agreements with hospitals in your operational area | |
| 2,411 | | to participate in disaster planning and response? | □ Yes ⊠ No |
| | | | |
| 6. | | Do you have a formal agreement with community clinics in your operational areas to participate in disaster planning and response? | ☐ Yes ☒ No |
| | | operational areas to participate in disaster planning and response: | |
| 7. | | Are you part of a multi-county EMS system for disaster response? | ☐ Yes ☒ No |
| 8. | | Are you a separate department or agency? | ☐ Yes ☒ No |
| 9. | | If not, to whom do you report? <u>Lake County Health Services</u> | * |
| 8. | | If your agency is not in the Health Department, do you have a plan | |
| | | to coordinate public health and environmental health issues with the Health Department? | ☑ Yes □ No |
| | | the Hould Department: | |

| Table 8: Resource Direc | tory | | | | |
|---|-------------------------------|-------------------------|--|--|--|
| Reporting Year: 2 | 019 | Respons | e/Transportation/Provid | ers | |
| | Note: Table 8 is to b | • | | nty. Make copies as needed. | |
| County: Lake | 110101 11010 0 15 10 0 | | Kelseyville Fire Dept. | Response Z | Vanat Valanguilla Fire District |
| County. Lake | | Troylder. | Keiseyvine File Dept. | Response Z | Lone: Kelseyville Fire District |
| Address: 4020 Main | | | Number of Ambulance | Vehicles in Fleet: 4 | Mark the control of t |
| | e, CA 95451 | | | | |
| Phone Number:(707) 279- | 4268 | | Average Number of An At 12:00 p.m. (noon) or | | 4 |
| Written Contract: | Medical Director: | System | Available 24 Hours: | Leve | el of Service: |
| ☑ Yes ☐ No | ⊠ Yes □ No | C | ☑ Yes ☐ No | | ⊠ 9-1-1 ⊠ Ground BLS□ 7-Digit □ Air 7-Digit □ CCT □ Water ⊠ IFT |
| Ownership: | If Public: | | Public: | If Air: | Air Classification: |
| ⊠ Public □ Private | ⊠ Fire ☐ Law ☐ Other Explain: | ☐ City ☐ State ☐ Federa | ☐ County ☑ Fire District | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | <u>T</u> | ransporting Agencies | | |
| 3,327 Total number of responses 1,941 Number of emergency responses 1,386 Number of non-emergency responses (IFT) | | | 2,177 860 1,317 | Total number of transports Number of emergency transports Number of non-emergency transports | |
| | | <u>Ai</u> | r Ambulance Services | | |
| Total number of responses Number of emergency responses Number of non-emergency responses Number of non-emergency transports Number of non-emergency transports | | | | | |

| Reporting Year: 2019 Response/Transportation/Providers | | | | | | | |
|---|--|--|--|---|--|--|--|
| | Note: Table 8 is to be completed for each provider by county. Make copies as needed. | | | | | | |
| County: Lake | | Provider: | Lakeport Fire Dept. | Response Z | one: Lakeport | | |
| Address: 445 Main S | | | Number of Ambulance | Vehicles in Fleet: 4 | | | |
| Phone Number: (707) 263- | | Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day: 2 | | | | | |
| Written Contract: | Medical Director: | System | Available 24 Hours: | Leve | l of Service: | | |
| | | E | ☑ Yes ☐ No | ☑ Transport ☑ ALS ☑ 9-1-1 ☑ Ground ☐ Non-Transport ☑ BLS ☐ 7-Digit ☐ Air ☐ 7-Digit ☐ CCT ☐ Wate ☑ IFT | | | |
| Ownership | If Dublic. | 16 | Public: | If Air: | Air Classification: | | |
| Ownership: Discrete Private | If Public: ☑ Fire ☐ Law ☐ Other Explain: | City State Federa | ☐ County ☑ Fire District | Rotary Fixed Wing | Auxiliary Rescue Air Ambulance ALS Rescue BLS Rescue | | |
| | | <u>T</u> | ransporting Agencies | * | | | |
| Total number of responses Number of emergency responses Number of non-emergency responses | | 1430 1400 224 r Ambulance Services | Total number of transports Number of emergency transports Number of non-emergency transports | | | | |
| | of responses | <u> </u> | | Total number of transports Number of emergency transports | | | |

Table 8: Resource Directory

| Table 8: Resource Direct | tory | | | |
|---|---|---|---|--|
| Reporting Year:2 | 019 | Response/Transportation/Provid | lers | |
| | Note: Table 8 is to b | be completed for each provider by cou | nty. Make copies as needed. | |
| County: Lake | | Provider: Lake County Fire Dept | Response Z | one: 65/70 (1-2-3) |
| Address: 14815 Oly Clearlake, | mpic Drive CA 95422 | Number of Ambulance | e Vehicles in Fleet: 5 | |
| Phone Number: (707) 994- | | Average Number of Ai At 12:00 p.m. (noon) o | | ALS) & 1 (IFT) |
| Written Contract: Medical Director: ☐ Yes ☐ No ☐ Yes ☒No | | System Available 24 Hours: Yes No | Level of Service: ☐ Transport ☐ ALS ☐ 9-1-1 ☐ Ground ☐ Non-Transport ☐ BLS ☐ 7-Digit ☐ Air ☐ 7-Digit ☐ CCT ☐ Water ☐ IFT | |
| Ownership: | If Public: | If Public: | If Air: | Air Classification: |
| ⊠ Public □ Private | ⊠ Fire □ Law □ Other Explain: | ☐ City ☐ County ☐ State ☒ Fire District ☐ Federal | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | Transporting Agencies | | |
| | of responses nergency responses n-emergency responses | 2559 2351 178 Air Ambulance Services N/A | Total number of transports Number of emergency transports Number of non-emergency transports | |
| | of responses nergency responses n-emergency responses | | Total number of transports Number of emergency transports Number of non-emergency transports | |

| Table 8: Resource Directory | | | | | | |
|--|---|--|--|--|--|--|
| Reporting Year: 2 | Reporting Year: 2019 Response/Transportation/Providers | | | | | |
| | Note: Table 8 is to l | be completed for each provider by coun | ty. Make copies as needed. | | | |
| County: Humboldt | | Provider: City Ambulance of Euro | eka Inc. Response Z | one: 3 & 4 | | |
| Address: 135 W/ Se Eureka, C/ | venth Street | Number of Ambulance | Vehicles in Fleet: 12 | The state of the s | | |
| Phone Number: (707) 445- | | Average Number of Am At 12:00 p.m. (noon) on | | | | |
| Written Contract: | Medical Director: | System Available 24 Hours: | Leve | l of Service: | | |
| ☑ Yes ☐ No ☑ Yes ☐ No | | ∑ Yes □ No ☐ Non-Transport ☑ BLS ☑ 7-Digit □ Air ☑ 7-Digit □ CCT □ V ☑ IFT | | LS⊠ 7-Digit □ Air Digit □ CCT □Water | | |
| Ownership: | If Public: | _If Public: | If Air: | Air Classification: | | |
| ☐ Public ☑ Private | ☐ Fire ☐ Law ☐ Other Explain: | City County State Fire District Federal | ☐ Rotary ☐ Fixed Wing | Auxiliary Rescue Air Ambulance ALS Rescue BLS Rescue | | |
| | | Transporting Agencies | • | | | |
| 11,210 Total number of responses 8,005 Number of emergency responses 3,205 Number of non-emergency responses | | 10,482 4,595 5,887 | Total number of transports Number of emergency transports Number of non-emergency transports | | | |
| | of responses nergency responses | Air Ambulance Services | Total number of transports Number of emergency transports Number of non-emergency transports | | | |

| Reporting Year: 2019 | | | | | | | |
|----------------------|-----------------------------------|--|-----------------------|---|---|---|---|
| | Response/Transportation/Providers | | | | | | |
| | | Note: Table 8 is to | be completed | for each provider by cor | mty. Make copies as ne | eded. | |
| County: _F | Region | and the second of the second o | _ Provider: | REACH Medical Hold | lings Re | sponse Zone: | Del Norte, Humboldt, Lake |
| Address: | 4615 High | land Springs Road | | Number of Ambulanc | e Vehicles in Fleet: | Humbo | in Lake County; 1 fixed wing ldt County; 1 fixed wing and 1 in Del Norte County |
| | Lakeport, | CA 95453 | | | | | |
| Phone Number: | (800) 338- | 4045 | | Average Number of A At 12:00 p.m. (noon) o | | 1-2 with | hin the region. |
| Written C | Contract: | Medical Director: | System | Available 24 Hours: | | Level of | Service: |
| ⊠ Yes □ No ⊠ Yes | | ⊠ Yes □ No | | | | ☐ Transport ☐ ALS ☐ 9-1-1 ☐ Ground ☐ Non-Transport ☐ BLS ☐ 7-Digit ☐ Air ☐ 7-Digit X☐ CCT ☐ Water ☐ IFT | |
| | | | | | | | |
| Owner | rship: | If Public: | <u>If</u> | Public: | <u>If Air:</u> | | Air Classification: |
| □ Pub 図 Priv | elic vate | ☐ Fire ☐ Law ☐ Other Explain: | ☐ City☐ State☐ Federa | ☐ County ☐ Fire District | ⊠ Rotary ☐ Fixed Wing | | ☐ Auxiliary Rescue ☑ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | | T | ransporting Agencies | | | |
| N/A N | | of responses nergency responses n-emergency responses | | N/A N/A N/A | Total number of tran Number of emergence Number of non-emer | cy transports | orts |
| | | | <u>Ai</u> | r Ambulance Services | | | |
| 248 | | of responses nergency responses n-emergency responses | | 1017 170 847 | Total number of tran Number of emergene Number of non-eme | cy transports | orts |

Table 8: Resource Directory

| Table 8: Resource Direc | tory | | | |
|---|--|---|--|--|
| Reporting Year: 2 | 019 | Response/Transportation/Provide | ers | |
| | Note: Table 8 is to b | ne completed for each provider by coun | | |
| County: Humboldt | | Provider: _Arcata-Mad River Amb | ulance LLC Response Z | one: 1 |
| *************************************** | Box 4948 | Number of Ambulance | Vehicles in Fleet: 5 | |
| Phone Number: (707) 822- | | Average Number of An At 12:00 p.m. (noon) or | | |
| Written Contract: | Medical Director: | System Available 24 Hours: | Leve | l of Service: |
| Yes □ No □ Yes ☒ No | | □ Non-Transport □ BLS □ 7-Digit □ CC | | S ☑ 7-Digit ☐ Air |
| Ownership: | If Public: | If Public: | If Air: | Air Classification: |
| ☐ Public ⊠ Private | Fire Law Other Explain: | City County State Fire District Federal | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | Transporting Agencies | | |
| 3,160 Total number of responses | | 2,781 1,104 1,677 Air Ambulance Services | Total number of transports Number of emergency transports Number of non-emergency transports | |
| | of responses nergency responses on-emergency responses | | Total number of transports Number of emergency transports Number of non-emergency transports | |

| Table 8: Resource Direc | tory | | | |
|--|--|---|---|--|
| Reporting Year: 2 | 2019 | Response/Transportation/Provid | ers | |
| | Note: Table 8 is to | be completed for each provider by coun | nty. Make copies as needed. | |
| County: Del Norte | | Provider: Del Norte Ambulance, | Inc. Response Z | one: Del Norte County |
| Address: Post Office Crescent C | e Box 306 City, CA 95531 | Number of Ambulance | Vehicles in Fleet: 7 | |
| Phone Number: (707) 487- | | Average Number of An At 12:00 p.m. (noon) or | | ri i |
| Written Contract: | Medical Director: | System Available 24 Hours: | Leve | l of Service: |
| ⊠ Yes □ No | ⊠ Yes □ No | ⊠ Yes □ No | | ⊠ 9-1-1 ⊠ Ground LS □ 7-Digit □ Air 7-Digit □ CCT □ Water ⊠ IFT |
| Ownership: | If Public: | If Public: | If Air: | Air Classification: |
| □ Public ⊠ Private | ☐ Fire ☐ Law ☐ Other Explain: | ☐ City ☐ County ☐ State ☐ Fire District ☐ Federal | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | Transporting Agencies | | |
| 4760Total number of responses4660Number of emergency responses100Number of non-emergency responses | | 4003 Total number of transports 3923 Number of emergency transports 80 Number of non-emergency transports | | |
| | | Air Ambulance Services | | |
| | of responses nergency responses on-emergency responses | 0 0 0 | Total number of transports Number of emergency transports Number of non-emergency tra | |

| Table 8: Resource Direc | tory | * | | | |
|--|--|---|--|--|--|
| Reporting Year: 2 | 019 | Response/Transportation/Provid | ers | | |
| | Note: Table 8 is to | he completed for each provider by cou | atv. Make copies as needed. | | |
| | Trock Table 5 is to | | | Alanthaham Fins District | |
| County: Lake | | Provider: Northshore Fire Protect | ion District Response Z | one: Northshore Fire District | |
| - | Box 1199 | Number of Ambulance | Vehicles in Fleet: 5 | | |
| Lucerne, C | CA 95458 | Average Number of Ar | nbulances on Duty 3 | | |
| Number: (707) 274- | 3100 | At 12:00 p.m. (noon) or | | | |
| Written Contract: | Medical Director: | System Available 24 Hours: | Leve | I of Service: | |
| Yes □ No □ Yes ☑No | | | | | |
| Ownership: | If Public: | If Public: | If Air: | Air Classification: | |
| ⊠ Public □ Private | ⊠ Fire ☐ Law ☐ Other Explain: | ☐ City ☐ County ☐ State ☒ Fire District ☐ Federal | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue | |
| | | Transporting Agencies | | | |
| 3280Total number of responses3260Number of emergency responses20Number of non-emergency responses | | 1,671 1651 20 Air Ambulance Services | Total number of transports Number of emergency transports Number of non-emergency transports | | |
| Total and the second se | of responses nergency responses on-emergency responses | | Total number of transports Number of emergency transports Number of non-emergency transports | | |

| Table 8: Resource Direc | tory | | | |
|---|---------------------------------|---|--|--|
| Reporting Year: 2 | 019 | Response/Transportation/Provid | ors | |
| | | Response/ Fransportation/Frovid | CIS | |
| | Note: Table 8 is to b | e completed for each provider by coun | ty. Make copies as needed. | |
| County: Humboldt Provider: Humboldt Bay Fire Authority Response Zone: | | | | |
| Address: 533 C St | | Number of Ambulance | Vehicles in Fleet: NA | |
| Eureka, CA | A 95501 | - | | |
| Phone Number: (707) 441- | 4000 | Average Number of An At 12:00 p.m. (noon) or | | out the second s |
| Written Contract: | Medical Director: | System Available 24 Hours: | Leve | l of Service: |
| ⊠ Yes □ No | ⊠ Yes □ No | ⊠ Yes □ No | | ⊠ 9-1-1 ☐ Ground LS☐ 7-Digit ☐ Air 7-Digit ☐ CCT ☐ Water ☐ IFT |
| Ownership: | If Public: | If Public: | If Air: | Air Classification: |
| ⊠ Public □ Private | ☑ Fire ☐ Law ☐ Other Explain: | ☐ City ☐ County ☐ State ☑ Fire District ☐ Federal | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | Transporting Agencies | | |
| 38 (ALS) Total number of en Number of no | | Ain Ambulares Samilar | Total number of transports Number of emergency transports Number of non-emergency transports | |
| | | Air Ambulance Services | | |
| | of responses nergency responses | | Total number of transports Number of emergency transports Number of non-emergency transports | |

| Table 8: Resource Direc | tory | | | |
|--------------------------------|--|---|--|---|
| Reporting Year: 2 | 019 | Response/Transportation/Provid | lers | |
| | Note: Table 8 is to l | be completed for each provider by cou | nty. Make copies as needed. | |
| County: Humboldt | | Provider: K'ima:w Ambulance | Response Z | one: 2 |
| Address: Post Office Hoopa, CA | | Number of Ambulance | e Vehicles in Fleet: 4 | |
| Phone Number: (530) 625- | | Average Number of Ar At 12:00 p.m. (noon) o | | |
| Written Contract: | Medical Director: | System Available 24 Hours: | Leve | l of Service: |
| ⊠ Yes □ No | ⊠ Yes □ No | ⊠ Yes □ No | | ⊠ 9-1-1 ⊠ Ground LS□ 7-Digit □ Air 7-Digit □ CCT □ Water □ IFT |
| Ownership: | If Public: | If Public: | If Air: | Air Classification: |
| ⊠ Public □ Private | ☐ Fire ☐ Law ☑ Other Explain: Hoopa Valley Tribe. | ☐ City ☐ County ☐ State ☐ Fire District ☐ Federal | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | Transporting Agencies | | |
| | of responses nergency responses n-emergency responses | Air Ambulance Services | Total number of transports Number of emergency transports Number of non-emergency transports | |
| | of responses nergency responses on-emergency responses | 713 71310 Utalice Scivices | Total number of transports Number of emergency transports Number of non-emergency transports | |

| Table 8: Resource Direc | tory | | | | |
|---|---|-------------------|--|--|--|
| Reporting Year: 2 | 019 | Respons | e/Transportation/Provide | ers | |
| | Note: Table 8 is to be | | | ry. Make copies as needed. | |
| County: Lake | | Provider: | South Lake County Fire | Response Z | one: South Lake Fire District |
| Address: Post Office | ~ | | Number of Ambulance | Vehicles in Fleet: 4 | |
| Phone Number: (707) 987- | n, CA 95461 3089 | | Average Number of An At 12:00 p.m. (noon) on | | |
| Written Contract: | Medical Director: | System | Available 24 Hours: | Leve | l of Service: |
| ⊠ Yes □ No | □ Yes ເ⊗ No | C | ☑ Yes □ No | | □ 9-1-1 |
| Ownership: | If Public: | If | Public: | If Air: | Air Classification: |
| ☑ Public ☐ Private | ☑ Fire☐ Law☐ OtherExplain: | City State Federa | ☐ County ☑ Fire District | ☐ Rotary ☐ Fixed Wing | ☐ Auxiliary Rescue ☐ Air Ambulance ☐ ALS Rescue ☐ BLS Rescue |
| | | <u>T</u> | ransporting Agencies | | |
| Total number of responses Number of emergency responses Number of non-emergency responses | | | Total number of transports Number of emergency transports Number of non-emergency transports | | |
| | | <u>A</u> i | r Ambulance Services | | |
| | of responses nergency responses on-emergency responses | | | Total number of transports Number of emergency transports Number of non-emergency transports | |

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

Local EMS Agency or County Name:

North Coast Emergency Medical Services

Area or subarea (Zone) Name or Title:

Del Norte County

Name of Current Provider(s):

Include company name(s) and length of operation (uninterrupted) in specified area or subarea.

Del Norte Ambulance, uninterrupted service starting in the mid 70's with no decrease in service or changes to zone.

Area or subarea (Zone) Geographic Description:

Del Norte County (entire county)

Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6):

Include intent of local EMS agency and Board action.

Non-Exclusive

Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85):

Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).

Method to achieve Exclusivity, if applicable (HS 1797.224):

If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

Local EMS Agency or County Name:

North Coast EMS

Area or subarea (Zone) Name or Title:

Humboldt County-Zone 1 North

Name Of Current Provider(S):

Include Company Name(S) And Length Of Operation (Uninterrupted) In Specified Area Or Subarea.

REACH Medical Holdings, LLC (Arcata-Mad River Ambulance Service) (provider since at least 1962)

Area or subarea (Zone) Geographic Description:

Humboldt County-see map

Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6):

Include intent of local EMS agency and Board action.

Exclusive (in progress)

Type of Exclusivity, Emergency Ambulance, ALS, or LALS (HS 1797.85): Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of

exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.). Emergency Ambulance Service, 9-1-1, 7-digit, BLS non-emergency and Standby

Method to achieve Exclusivity, if applicable (HS 1797.224):

If <u>grandfathered</u>, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If <u>competitively -determined</u>, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

The existing ambulance service in this zone will be granted exclusive operating rights under 1797.224.

REACH Medical Holdings, LLC (formerly Arcata-Mad River Ambulance) has provided ambulance service in Humboldt County— Zone 1 North in the same scope and manner since the June 1, 1981 under 1797.224, H&SC. There have been no other ambulance services operating within this area.

Arcata-Mad River Ambulance Service was sold in 1983 and was sold again in 2017 to REACH Medical Holdings, LLC. The sale included the physical assets and the name under which the prior owner conducted the business such that the service continued without interruption.

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. <u>Please include a separate form for each exclusive and/or nonexclusive ambulance zone.</u>

Local EMS Agency or County Name:

North Coast Emergency Medical Services

Area or subarea (Zone) Name or Title:

Humboldt County, Zone 2, East

Name of Current Provider(s):

Include company name(s) and length of operation (uninterrupted) in specified area or subarea. K'ima:w Medical Center Rescue Ambulance, 29 years of operation

Area or subarea (Zone) Geographic Description:

Eastern Humboldt County, Zone 2

Extends from the North Humboldt County Line to the South at Redwood Creek Bridge Hwy. 299. East on Humboldt County Line. West to School House Peak on Bald Hills Road.

Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6):

Include intent of local EMS agency and Board action.

Non-Exclusive

Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85):

Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).

Method to achieve Exclusivity, if applicable (HS 1797.224):

If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. <u>Please include a separate form for each exclusive</u> and/or nonexclusive ambulance zone.

| Local E | EMS A | Agency | or County | Name: |
|---------|-------|--------|-----------|-------|
|---------|-------|--------|-----------|-------|

North Coast EMS

Area or Subarea (Zone) Name or Title: Humboldt County -Zone 3

Name of Current Provider(s):

City Ambulance of Eureka Inc. (exclusive provider since approximately 1964)

Area or Subarea (Zone) Geographic Description:

Humboldt County

Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):

Include intent of local EMS agency and board action.

Exclusive (in progress)

Type of Exclusivity ("Emergency Ambulance," "ALS," or "LALS" [HS 1797.85]):

Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).

Emergency Ambulance Service, 9-1-1, 7-digit, BLS non-emergency and Standby Service

Method to achieve exclusivity, if applicable (HS 1797.224):

If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If competitively determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

City Ambulance of Eureka, Inc. has provided ambulance service in Humboldt County – Zone 3 in the same scope and manner since the June 1, 1981 under 1797.224, H&SC. There have been no other ambulance services operating within this area.

City ambulance of Eureka, Inc, was incorporated in 1975. While there have been changes in stock ownership of the corporation, the entity has continued to provide service continued without interruption.

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

Local EMS Agency or County Name:

North Coast EMS

Area or subarea (Zone) Name or Title:

Humboldt County, Zones 4, Fortuna/Garberville

Name of Current Provider(s):

Include company name(s) and length of operation (uninterrupted) in specified area or subarea.

City Ambulance of Eureka, Inc., 34 years of operation

Area or subarea (Zone) Geographic Description:

Zone 4 begins North at Hookton Road and Hwy. 101. South to Dyerville Bridge and Hwy. 101 and Alderpoint Blocksburg Road 7 miles south of SR 36. East Showers Pass Humboldt County Line. West to the Pacific Ocean.

Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6):

Include intent of local EMS agency and Board action.

Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85):

Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.). Non-Exclusive

Method to achieve Exclusivity, if applicable (HS 1797.224):

If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. <u>Please include a separate form for each exclusive and/or nonexclusive ambulance zone.</u>

| Local EMS Agency or County Name: North Coast EMS- Lake County |
|--|
| Area or subarea (Zone) Name or Title: Kelseyville Fire District |
| Name of Current Provider(s): Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Kelseyville Fire District |
| Area or subarea (Zone) Geographic Description: Kelseyville Fire District |
| Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6): Include intent of local EMS agency and Board action. Non-Exclusive |
| Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85): Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.). |
| Method to achieve Exclusivity, if applicable (HS 1797.224): If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service. |
| If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers. |
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In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

Local EMS Agency or County Name:

North Coast EMS- Lake County

Area or subarea (Zone) Name or Title:

Lake County Fire District

Name of Current Provider(s):

Include company name(s) and length of operation (uninterrupted) in specified area or subarea.

Lake County Fire District

Area or subarea (Zone) Geographic Description:

Lake County Fire District

Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6):

Include intent of local EMS agency and Board action.

Non-Exclusive

Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85): Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911). calls only, all emergencies, all calls requiring emergency ambulance service, etc.).

Method to achieve Exclusivity, if applicable (HS 1797.224):

If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

The Lake County Fire Protection District (LCFPD) provide EMS services over a 165-square mile service area to include the City of Clearlake and the Town of Lower Lake with an average call volume of approximately 5,200 annually. The LCFPD operates two ALS ambulances and one BLS engine 24/7/365. At peaks calls times the LCFPD has an automatic aid agreement with the remaining Lake County Fire Service agencies. Throughout the County of Lake the Fire Districts of Lake County have a fleet of 27 equipped ambulances. Out of those 27 ambulances 13 of those run 911 calls for service 24/7/365 with an additional 5 are set for IFT operations leaving 9 ambulances as reserves or to be staffed in the event of an MCI as when Lake County responded to the Lone Star MCI in Colusa County in 2008 with 9 ambulances while maintaining 12 ambulances for 911 service.

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. <u>Please include a separate form for each exclusive and/or nonexclusive ambulance zone.</u>

| Local EMS Agency or County Name: North Coast EMS- Lake County |
|---|
| Area or subarea (Zone) Name or Title: Lakeport |
| Name of Current Provider(s): Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Lakeport Fire |
| Area or subarea (Zone) Geographic Description: Lakeport Fire District |
| Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6): Include intent of local EMS agency and Board action. Non-Exclusive |
| Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85): Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.). |
| Method to achieve Exclusivity, if applicable (HS 1797.224): If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service. |
| If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers. |
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In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

Local EMS Agency or County Name:

North Coast EMS- Lake County

Area or subarea (Zone) Name or Title:

Northshore Fire Protection District

Name of Current Provider(s):

Include company name(s) and length of operation (uninterrupted) in specified area or subarea.

Northshore Fire Protection District

Area or subarea (Zone) Geographic Description:

Lucerne Fire District, Nice Fire District, Upperlake Fire Department, Clearlake Oaks Fire Department

Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6):

Include intent of local EMS agency and Board action.

Non-Exclusive

Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85):

Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).

Method to achieve Exclusivity, if applicable (HS 1797.224):

If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. <u>Please include a separate form for each exclusive and/or nonexclusive ambulance zone.</u>

| Local EMS Agency or County Name: North Coast EMS- Lake County |
|--|
| Area or subarea (Zone) Name or Title: |
| South Lake County Fire District |
| Name of Courset Devider(a) |
| Name of Current Provider(s): Include company name(s) and length of operation (uninterrupted) in specified area or subarea. South Lake County Fire District |
| Associated (7.1) October 11. Decision |
| Area or subarea (Zone) Geographic Description: South Lake County Fire District |
| Chatamant of Fundamental Fundamental Production (IIC 4707 C) |
| Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6): Include intent of local EMS agency and Board action. Non-Exclusive |
| Type of Exclusivity, "Emergency Ambulance", "ALS", or "LALS" (HS 1797.85): |
| Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.). |
| Method to achieve Exclusivity, if applicable (HS 1797.224): |
| If grandfathered, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service. |
| If competitively-determined, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers. |
| |
| |

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

Local EMS Agency or County Name:

North Coast EMS

Area or subarea (Zone) Name or Title:

Del Norte, Humboldt and Lake Counties

Name Of Current Provider(S):

Include Company Name(S) And Length Of Operation (Uninterrupted) In Specified Area Or Subarea.

REACH Medical Holdings, LLC ((dba, REACH Air Medical, CalStar and Cal-Ore Life Flight)

Area or subarea (Zone) Geographic Description:

In Del Norte County, Cal-Ore provides ground 9-1-1 mutual aid ambulance, ALS/CCT ground IFT's (to Oregon and other out of County destinations), fixed & rotary wing IFT transfers and rotary wing scene calls. The REACH Medical Holdings companies also provide fixed/rotary wing IFT transfers services in Humboldt County and Lake Counties, along with rotary wing scene calls in the two counties.

Statement of Exclusivity, Exclusive or non-Exclusive (HS 1797.6): Include intent of local EMS agency and Board action.

Non-Exclusive

Type of Exclusivity, Emergency Ambulance, ALS, or LALS (HS 1797.85):

Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (i.e., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).

Method to achieve Exclusivity, if applicable (HS 1797.224):

If <u>grandfathered</u>, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.

If <u>competitively -determined</u>, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

| Table 9: Resources Direc | • | *** | | | | |
|----------------------------|--|-------------------------|-------------------|--------------|--|--|
| | | <u>Facilities</u> | | | | |
| County: Del Norte | | | | * | | |
| Note: Complete information | Note: Complete information for each facility by county. Make copies as needed. | | | | | |
| Facility: Sutter Coast H | lospital | Telephone Number: (707) | 464-8888 | | | |
| Address: 800 E. Washir | | | | | | |
| Cresent City, | CA 95531 | | | | | |
| | | | | | | |
| Written Contract: | Service: | | Base Hospital: | Burn Center: | | |
| ⊠ Yes □ No | ☐ Referral Emergency ☐ Standby | y Emergency | ĭ Yes □ No | ☐ Yes ☒ No | | |
| | ☑ Basic Emergency □ | Comprehensive Emergency | | | | |
| | | | J | L | | |
| Pediatric Critical Care C | Center¹ □ Yes ⊠ No | Trauma Center: | If Trauma Center | r what level | | |
| EDAP ² | ĭ Yes □ No | Trauma Center. | II I I auma Conto | what level. | | |
| PICU ³ | ☐ Yes ☒ No | Yes □ No | ☐ Level I | ☐ Level II | | |
| | | | ☐ Level III | ĭ Level IV | | |
| | | | | | | |
| STEMI Center: | Stroke Center: | | | | | |
| ☐ Yes ☒ No | ☐ Yes ☒ No | м. | | | | |
| 2 105 22 110 | 100 120 140 | | | | | |

Meets EMSA Pediatric Critical Care Center (PCCC) Standards
 Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
 Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

| Table 9: Resources Direc | | <u>Facilities</u> | | |
|---|--|-----------------------------------|---------------------------------|--------------------------|
| County: Humboldt | | | | |
| Note: Complete information | for each facility by county. Make copies as ne | eeded. | | |
| Facility: Jerold Phelps Ho Address: 733 Cedar Stree Garberville, CA | t | Telephone Number: (707) 923 | 3-3921 | |
| Written Contract: | Service: | | Base Hospital: | Burn Center: |
| ⊠ Yes □ No | | y Emergency ehensive Emergency | ⊠ Yes □ No | ☐ Yes⊠ No |
| Pediatric Critical Care C | ** | Trauma Center: | If Trauma Cente | r what level: |
| EDAP ² PICU ³ | ⊠ ^{Yes} No □ ^{Yes} ⊠ No | ☐ Yes ⊠ No | ☐ Level I ☐ Level III ☑ Level 0 | ☐ Level II ☐ Level IV |
| STEMI Center: | Stroke Center: | | | |
| ☐ Yes ☒ No | ☐ Yes ☒ No | | | |

¹Meets EMSA *Pediatric Critical Care Center (PCCC) Standards*²Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
³Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

| Table 9: Resources Directory Facilities | | | | | | |
|--|--|------------------------------------|---------------------------------|----------------------|--|--|
| County: Humboldt | | | | | | |
| Note: Complete information | Note: Complete information for each facility by county. Make copies as needed. | | | | | |
| Address: 2700 Dolbeer | - | | | | | |
| Written Contract: | Service: | | Base Hospital: | Burn Center: | | |
| ⊠ Yes □ No | | y Emergency rehensive Emergency | ⊠ Yes □ No | ☐ Yes ⊠ No | | |
| Pediatric Critical Care C | Center¹ ☐ Yes ☒ No | Trauma Center: | If Trauma Cente | r what level: | | |
| EDAP ² PICU ³ | ☑ Yes □ No □ Yes ☑ No | ⊠ Yes □ No | ☐ Level I ☑ Level III ☐ Level 0 | ☐ Level II☐ Level IV | | |
| STEMI Center: Stroke Center: | | | | | | |
| ⊠ Yes □No | ☐ Yes ⊠ No | | | | | |

Meets EMSA Pediatric Critical Care Center (PCCC) Standards
 Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
 Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

| Table 9: Resources Dir | ectory |
|------------------------|--------|
|------------------------|--------|

Facilities

| County: | Humboldt | | |
|---------|----------|--|--|
| | | | |

Note: Complete information for each facility by county. Make copies as needed.

Redwood Memorial Hospital Facility:

Telephone Number:

(707) 725-7382

Base Hospital:

Burn Center:

Address:

Written Contract:

3300 Renner Drive

Fortuna, CA 95540

| X Yes O No | O Referral Emergency X Basic Emergency | O Standby | Emergency Comprehensive Emergency | X Yes O No | O Yes X No |
|--|--|-----------|-----------------------------------|----------------------------------|-----------------------|
| Pediatric Critical Care C EDAP ² | X Yes | 0 No | <u>Trauma Center:</u> | If Trauma Cente | |
| PICU ³ | O Yes | X No | O Yes X No | O Level II O Level III X Level 0 | O Level II O Level IV |

Service:

| Stroke Center: | |
|----------------|--|
| O Yes X No | |
| | |

Meets EMSA Pediatric Critical Care Center (PCCC) Standards
 Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
 Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

| Table 9: Resources Direc | ctory | <u>Facilities</u> | | | | | | | |
|---|--|--|---------------------------------|--------------------------|--|--|--|--|--|
| County: Humboldt | County: Humboldt | | | | | | | | |
| Note: Complete information | Note: Complete information for each facility by county. Make copies as needed. | | | | | | | | |
| Facility: Mad River Community Hospital Telephone Number: (707) 822-3621 Address: P.O. Box 1115 Arcata, CA 95521 | | | | | | | | | |
| Written Contract: | | Service: | Base Hospital: | Burn Center: | | | | | |
| ⊠ Yes □ No | ☐ Referral Emergency ☐ ☑ Basic Emergency | Standby Emergency Comprehensive Emergency | ☑ Yes □ No | ☐ Yes ⊠ No | | | | | |
| Pediatric Critical Care C | | No <u>Trauma Center:</u> | If Trauma Center | r what level: | | | | | |
| PICU ³ | | No ⊠ Yes □ No | ☐ Level I ☐ Level III ☐ Level 0 | ☐ Level II ☑ Level IV | | | | | |
| STEMI Center: | Stroke Cente | | | | | | | | |
| ☐ Yes ⊠ No | ☐ Yes 区 | 🛮 No | | | | | | | |

Meets EMSA Pediatric Critical Care Center (PCCC) Standards
 Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
 Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

| | | | Facilities ility by county. Make copies as needed. Telephone Number: (707) 262-5008 Service: Base Hospital: Burn 6 | | |
|-----------|-------------------|-----------------------------------|---|----------------|--------------|
| Table 9: | Resources Dire | etory | <u>Facilities</u> | | |
| County: | Lake | | | * | |
| Note: Con | plete information | for each facility by county. Make | e copies as needed. | | |
| Facility: | Sutter Lakesic | le Hospital | Telephone Number: | (707) 262-5008 | |
| Address: | 5176 Hill Roa | d East | - | | |
| | Lakeport, Ca | 95451 | | | |
| | | | | I | |
| Writte | n Contract: | | Service: | Base Hospital: | Burn Center: |
| X Ve | s O No | Referral Emergency | O Standby Emergency | X Yes O No | O Yes X No |

| Pediatric Critical Care Center ¹ | O Yes X No | Trauma Center: | If Trauma Ce | nter what level: |
|---|--------------------------|----------------|---------------------------------------|--------------------------|
| EDAP ² PICU ³ | X Yes O No O Yes X No | X Yes O No | O Level I O Level III O Level 0 | O Level II X Level IV |

O Comprehensive Emergency

| STEMI Center: | Stroke Center: |
|---------------|----------------|
| o Yes X No | ○ Yes X No |
| | |

X Basic Emergency

Meets EMSA Pediatric Critical Care Center (PCCC) Standards
 Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
 Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

| Table 9: Resources Direct | | <u>Facilities</u> | | | | | |
|--|--------------------------------|------------------------------------|-----------------------|--------------------------|--|--|--|
| County: <u>Lake</u> | | | | | | | |
| Note: Complete information for each facility by county. Make copies as needed. | | | | | | | |
| Address: Adventist Healt Post Office Box Clearlake, Ca 9 | 6710 | Telephone Number: (707 | 994-6486 | | | | |
| Written Contract: | Service: | | Base Hospital: | Burn Center: | | | |
| ⊠ Yes □ No | | by Emergency ehensive Emergency | ⊠ Yes □ No | □ Yes ⊠ No | | | |
| Pediatric Critical Care Ce EDAP ² | nter¹ ☐ Yes ☒ No ☒ Yes ☐ No | Trauma Center: | If Trauma Cente | r what level: | | | |
| PICU ³ | ☐ Yes ☒ No | □ Yes ⊠ No | ☐ Level III ☑ Level 0 | ☐ Level II ☐ Level IV | | | |
| STEMI Center: | Stroke Center: | | | | | | |
| ☐ Yes ☒ No | ☐ Yes ⊠ No | | | | | | |

Meets EMSA Pediatric Critical Care Center (PCCC) Standards
 Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
 Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

| Table 9: | Resources | Directory |
|----------|-----------|-----------|
|----------|-----------|-----------|

Facilities

| County: | Lake | | | |
|--------------------|--|------------------------|----------------|--|
| Note: Con | uplete information for each facility by county. | Make copies as needed. | | |
| Facility: Address: | St. Helena Hospital Clearlake Post Office Box 6710 | Telephone Number: | (707) 994-6486 | |
| Address: | Clearlake, Ca 95422 | | | |

| Written Contract: | | | Service: | | Base Hospital: | Burn Center: |
|--|---------------------|---------------------------|--------------|-----------------------------------|----------------|--------------------------|
| X Yes O No | | al Emergency Emergency | _ | y Emergency ehensive Emergency | X Yes O No | O Yes X No |
| Pediatric Critical Care (| Center ^l | 0 Yes | X No | Trauma Center: | If Trauma Cent | ter what level: |
| EDAP ² PICU ³ | | Yes O Yes | O No X No | O Yes 🛭 No | O Level I | O Level II O Level IV |

X Level 0

| Stroke | Center: | |
|--------|---------|----------------------------|
| 0 Yes | X No | |
| | - | Stroke Center: O Yes X No |

Meets EMSA Pediatric Critical Care Center (PCCC) Standards
 Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards
 Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

LIST OF NORTH COAST EMS-APPROVED CE PROVIDERS

| Approved CE Provider | Contact Person | Program Director | Clinical Director | Expiration | Date |
|--------------------------|-----------------|------------------|------------------------------|------------|------------|
| North Coast EMS | Wendy Chapman | Matt Karp | Matt Karp | 12/31/2099 | #1 |
| Adventist Hospital | Janell Rivera | Janell Rivera | Janell Rivera | 12/31/21 | #2 |
| Jerold Phelps Health | Judy Gallagher | Douglas Pleatman | Judy Gallagher | 12/31/21 | #3 |
| Kelseyville Fire Dept. | Jim Dowdy | Jim Dowdy | Jim Dowdy | 12/31/21 | #4 |
| St. Joseph Hospital | Tracie Conner | Tracie Conner | Tracie Conner | 05/31/21 | #5 |
| Redwood Memorial | Pamela Collver | Pamela Collver | Pamela Collver | 12/31/23 | #6 |
| Mad River Community | Sean Anderson | Tuan Luu | Sean Anderson | 12/31/20 | #7 |
| Sutter-Lakeside Hospital | Ruth Garcia | Steve Shifftlett | Ruth Garcia | 12/31/21 | #8 |
| Sutter Coast Hospital | C. Fullenwider | C. Fullenwider | C. Fullenwider | 04/30/24 | #9 |
| Scotia Fire Dept | Nate McKnight | Lon Winburn | Nate McKnight | 08/31/24 | 10 |
| Lake County Fire Distr. | Willie Sapeta | Willie Sapeta | Willie Sapeta | 02/28/23 | #11 |
| STAR | Not Valid | | | | #12 |
| South Lake County Fire | Jon Hoag | Jon Hoag | Jon Hoag | 03/31/24 | #13 |
| Shelter Cover Fire | Nick Pape | Shelly Mendes | Shelly Mendes | 08/31/23 | #14 |
| Northern CA Safety | Douglas Boileau | Douglas Boileau | Douglas Boileau | 12/31/21 | #15 |
| Nice Fire Dept. | Not Valid | | | | #16 |
| Loleta Fire Dept. | Not Valid | | | | #17 |
| North Shore Fire | Chrissy Valadez | Chrissy Valadez | Chrissy Valadez | 01/31/24 | #18 |
| General Hospital | Not Valid | | | | #19 |
| Garberville Fire | Not Valid | | | | #20 |
| HSU | Melanie Rowsey | Melanie Rowsey | T. McWilliams | 09/30/23 | #21 |
| RCETC | Doug Boileu | Doug Boileau | Doug Boileau | 09/31/20 | #22 |
| Humb Co Fire Instruct | Not Valid | | | | #23 |
| Del Norte Ambulance | Charles Tweed | Sandy Saunders | Charles Tweed | 11/30/20 | #24 |
| Arcata Fie | Sean Campbell | Sean Campbell | John Evenson | 03/31/24 | #25 |
| K'ima:w Ambulance | Not Valid | | | | #26 |
| CDF Humb/DN Unit | Not Valid | | | | #27 |
| Smith River Fire | Not Valid | - 1 1 1 1 1 1 1 | | | #28 |
| City Ambulance | Jaison Chand | Jaison Chand | Kristen Moses | 03/31/24 | #29 |
| Eureka Fire | Not Valid | | 77 177 11 | 00/01/01 | #30 |
| Briceland Vol Fire | Karl Verick | Karl Verick | Karl Verick | 08/31/21 | #31 |
| Ferndale Fire | Nate McKnight | Nate McKnight | Nate McKnight | 02/28/21 | #32 |
| Lakeport Fire | Danny Copas | Rick Bergem | Danny Copas | 08/31/23 | |
| SHAR | Not Valid | m 0 | T 0 | 10/01/00 | #34 |
| Mendocino College | T. Gowan | T. Gowan | T. Gowan | 12/31/23 | #35 |
| Arcata Ambulance | Doug Boileau | Doug Boileau | Doug Boileau | | #36 |
| Humb. Bay Fire | Tim Citro | Tim Citro | Tim Citro | 11/30/21 | #37 |
| Upper Lake Fire | Not Valid | A 11: C411 | W Diambaals | 02/21/22 | #38 |
| C/R | V. Plambeck | Allison Stull | V. Plambeck | 03/31/23 | #39 #40 |
| Clearlake Oaks Fire | Not Valid | Dyon Walcoffold | Cindu Handaraan | 03/31/23 | #41 |
| Del Norte Fire Consort | Cindy Henderson | Ryan Wakefield | Cindy Henderson | 03/31/23 | #42 |
| Weott Fire Department | Not Valid | | | | #42 |
| Emerg Med Trng Prof | Not Valid | Larry Thompson | Larry Thompson | avnivad | #44 |
| Lake Pillsbury Fire | Larry Thompson | Larry Thompson | Larry Thompson Dr. Weidemann | expired | #45 |
| Redwood National Park | Laura Denny | Laura Denny | Dr. Weidemann | expired | #43 |

| Orleans Fire | Rod Johnson | Dr. Mike Willett | Rod Johnson | 06/30/24 #46 |
|---------------------|--------------|------------------|-----------------|--------------|
| Fortuna Fire Dept | Lon Winburn | Lon Winburn | Nate McKnight | 08/31/23 #47 |
| Cal Ore Life Flight | Joe Gregorio | Sandy Saunders | Debbie Andresen | 04/30/23 #48 |

| Training Institution Name/Address | | | |
|--|--|--|---|
| North Coast Paramedic Program | | David Bazard | |
| College of the Redwoods | | (707) 476-4211 | |
| 7351 Tompkins hill Road | | | |
| Eureka, Ca. 95501 | | | |
| Student Eligibility:* | Cost of Program | **Program Level: EMT-P | |
| | | Number of students completing training per year: | |
| Must be currently certified EMT-I | Basic <u>Tuition, fees, books, uniform</u> | Initial training: 15 | |
| | and immunizations | Refresher: | |
| * | | Cont. Education: YES | 1 |
| | Refresher N/A | Expiration Date: 2/28/23 | |
| Landan Control of the | | 4 | J |
| | | | |
| | | Number of courses: 1 | |
| | | Initial training: 1 | |
| | | Refresher: | |
| | | Cont. Education: yes | |
| | | | |

^{*} Open to general public or restricted to certain personnel only.

** Indicate whether EMT-I, EMT-II, EMT-P, or MICN; if there is a training program that offers more than one level complete all information for each level.

| County: Del Norte | Repo | Reporting Year: 2019 | | | |
|--|--|--|--------|--|--|
| NOTE: Table 10 is to be completed by | county. Make copies to add pages as needed | I. | | | |
| Training Institution Name/Address | | | NIVI I | | |
| Del Norte Fire Consortium 520 I Street Crescent City, CA 95531 | | Cindy Henderson (707) 487-1116 | | | |
| Student Eligibility:* | Cost of Program | **Program Level: EMT-I Number of students completing training per year: | | | |
| Open to general public | Basic <u>\$ 700</u> | Initial training: 30 Refresher: 15 | | | |
| | Refresher \$40 | Cont. Education: Yes Expiration Date: 7-31-22 | | | |
| | | Number of courses: 2 Initial training: 1 Refresher: 1 Cont. Education: Yes | | | |

^{*} Open to general public or restricted to certain personnel only.

** Indicate whether EMT-I, EMT-P, or MICN; if there is a training program that offers more than one level complete all information for each level.

| County: Humboldt | Reporting Year: 2019 | | | | | |
|--|---|---|--|--|--|--|
| NOTE: Table 10 is to be completed by county. | Make copies to add pages as needed. | | | | | |
| Training Institution Name/Address College of the Redwoods 7351 Tompkins Hill Road Eureka, CA 95501-9300 | 2 | Virginia Plambeck (707) 476-4236; (707) 476-4214 | | | | |
| Student Eligibility:* Open to CR students | Cost of Program Tuition + fees, plus books, Basic uniform and immunization. Refresher \$125 | **Program Level: EMT-I Number of students completing training per year: Initial training: 65 Refresher: 20 Cont. Education: Yes Expiration Date: 7-31-22 | | | | |
| * Once to wave and public or matriated to contain a surrous | | Number of courses: Fall & Spring (semesters) Initial training: 2 Refresher: 1 Cont. Education: Yes | | | | |

Training Institution Name/Address

| Humboldt State University, Center Activities Arcata, CA 95521 | | Dave Nakamura (707) 826-3357 |
|--|------------------------------|--|
| Student Eligibility:* | Cost of Program HSU Students | **Program Level: EMT-I, Refresher |
| Open to the general public | | Number of students completing training per year: |
| | Basic <u>\$235</u> | Initial training: 50 |
| | | Refresher: 30 |
| | Refresher \$125 | Cont. Education: Yes |
| | | Expiration Date: 7/31/22 |
| | | Number of courses: 2 |
| | | Initial training: 2 |
| | | Refresher: 2 |
| | | Cont. Education: Yes |

Open to general public or restricted to certain personnel only.

^{**} Indicate whether EMT-I, EMT-II, EMT-P, or MICN; if there is a training program that offers more than one level complete all information for each level.

^{*} Open to general public or restricted to certain personnel only.

** Indicate whether EMT-I, EMT-II, EMT-P, or MICN; if there is a training program that offers more than one level complete all information for each level.

TABLE 10: RESOURCES DIRECTORY -- Approved Training Programs

Training Institution Name/Address North Coast Paramedic Program Allison Stull (707) 476-4236 7351 Tompkins hill Road Eureka, Ca. 95501 Student Eligibility:* Cost of Program **Program Level: EMT-P Number of students completing training per year: Tuition, fees, books, uniform Must be currently certified EMT-I Initial training: 15 Basic Refresher: and immunizations Cont. Education: YES N/A Expiration Date:_ 2/28/19 Refresher Number of courses: Initial training: Refresher:_ Cont. Education: yes

^{*} Open to general public or restricted to certain personnel only.

^{**} Indicate whether EMT-I, EMT-II, EMT-P, or MICN; if there is a training program that offers more than one level complete all information for each level.

| County: Lake | Rep | Reporting Year: 2019 | | | | |
|--|--|--|--|--|--|--|
| NOTE: Table 10 is to be completed by | county. Make copies to add pages as neede | d. | | | | |
| Training Institution Name/Address | | | | | | |
| Lake County Fire 14805 Olympic Dr. Clearlake, CA 95422 | | Marc Hill (707) 994-2170 | | | | |
| Student Eligibility:* | Cost of Program | **Program Level: EMT-I Number of students completing training per year: | | | | |
| Open to general public | Basic <u>\$140</u> Refresher <u>\$0</u> | Initial training: 20 Refresher: 10 Cont. Education: Yes Expiration Date: 7/31/22 | | | | |
| | | Number of courses: 2 Initial training: 1 Refresher: 1 Cont. Education: Yes | | | | |
| * Open to general public or restricted to certa ** Indicate whether EMT-I, EMT-II, EMT-P Training Institution Name/Address | in personnel only. , or MICN; if there is a training program that offers | s more than one level complete all information for each level. | | | | |
| Mendocino Community College | 1 | Theresa Gowan | | | | |
| P.O. Box 3000 Ukiah, CA 95482 | | 707-467-1048 | | | | |
| Student Eligibility:* Open to general public | Cost of Program Basic \$130 | **Program Level: EMT-I, Refresher Number of students completing training per year: Initial training: 15 Refresher: 20 | | | | |
| | Refresher\$100_ | Cont. Education: Yes Expiration Date: 7/31/22 | | | | |
| | | Number of courses: 3 Initial training: 2 Refresher: 1 Cont. Education: Yes | | | | |

^{*} Open to general public or restricted to certain personnel only.

** Indicate whether EMT-I, EMT-II, EMT-P, or MICN; if there is a training program that offers more than one level complete all information for each level.

TABLE 11: RESOURCES DIRECTORY -- Dispatch Agency

County: Del Norte

Reporting Year: 2019

NOTE: Make copies to add pages as needed. Complete information for each provider by county.

| A. M. C. | Del Norte County | Sheriff Office | |
|--|-------------------|----------------|--|
| Name: | | | Primary Contact: |
| Address: | 650 5th St | | |
| | Crescent City, CA | | AND TO SECOND SE |
| Telephone Number: | (707) 464-4191 | | |
| Written Contract: | Medical Director: | ⊠Day-to-Day | Number of Personnel Providing Services: |
| ☐ Yes ☒ No | ☐ Yes ☒ No | ⊠Disaster | EMD Training EMT-D ALS |
| | | | BLS LALS Other |
| Ownership: | | If Public: | |
| ☑ Public ☐ Private | | | If Public: ☐ City ☒ County ☐ State ☐ Fire District ☐ Federal |
| ī | | ∠ ∠ ∠ | |
| | | □ Other | |
| | | Explain: | |
| | | | |

TABLE 11: RESOURCES DIRECTORY -- Dispatch Agency

County: Humboldt

Reporting Year: 2019

NOTE: Make copies to add pages as needed. Complete information for each provider by county.

| Name: | Humboldt County | Sheriff | Primary Contact: Morgan Schlesiger |
|--|---|---|--|
| Address: | 826 4 th Street Eureka, CA 9550 707-445-7251 | 1 | |
| Telephone Number: | 707-445-7251 | | |
| Written Contract: ☐ Yes ☒ No | Medical Director: ☐ Yes ☐ No | ☑ Day-to-Day ☑ Disaster | Number of Personnel Providing Services: EMD TrainingEMT-DALSBLSLALS9Other |
| Ownership: ☑ Public ☐ Private | | If Public: ☐ Fire ☑ Law ☐ Other Explain: | If Public: □ City ☒ County □ State □ Fire District □ Federal |
| | Eureka Police De | partment | |
| Name: | | | Primary Contact: Michelle Reynosa- Sanchez |
| Address: | 604 C Street Eureka CA, 9550 | l | |
| Telephone Number: | 707-441-4334 | | |
| Written Contract: ☑ Yes ☐ No | Medical Director: ☑ Yes ☐ No | ☑ Day-to-Day☑ Disaster | Number of Personnel Providing Services: EMD Training EMT-D ALS BLS LALS Other |
| Ownership: Description: Descri | | If Public: Fire Law Other Explain: | If Public: ⊠ City □ County □ State □ Fire District □ Federal |

| Name: | Cal Fire Humbold | t- Del Norte Unit | Primary Contact: Battalion Chief Mike Heyfron |
|---|--|--|--|
| 1 | 118 South Fortuna | n-uld | rimary Contact. Dattation Chief white fley non |
| Address: | | | |
| | Fortuna, CA 9554 | 0 | |
| Telephone Number: | 707-725-4413 | | |
| Written Contract: | Medical Director: | ☑ Day-to-Day | Number of Personnel Providing Services: |
| ⊠ Yes □ No | ✓ Yes □ No | ☑ Disaster | EMD Training EMT-D ALS Other |
| Ownership: | | If Public: | |
| ☑ Public ☐ Private | | Fire | If Public: ☐ City ☐ County ☒ State ☐ Fire District ☐ Federal |
| | | M Law | |
| | | Other | |
| | | Explain: | |
| | | | |
| | | | |
| 1 | CHP | | |
| Name | | | |
| Name: | | | Primary Contact: Jennifer Campbell |
| Address: | 255 East Samoa E | | Primary Contact: Jennifer Campbell |
| | 255 East Samoa E Arcata, CA 9552 | | Primary Contact: Jennifer Campbell |
| | | | Primary Contact: Jennifer Campbell |
| | Arcata, CA 9552 | | Primary Contact: Jennifer Campbell |
| | | | |
| Address: | Arcata, CA 9552 | | Number of Personnel Providing Services: |
| Address: Telephone Number: | Arcata, CA 9552 | I - | Number of Personnel Providing Services: |
| Address: Telephone Number: Written Contract: | Arcata, CA 9552 707-268-2000 Medical Director: | I ☑ Day-to-Day | Number of Personnel Providing Services: |
| Address: Telephone Number: Written Contract: □ Yes □ No | Arcata, CA 9552 707-268-2000 Medical Director: | I ☑ Day-to-Day | Number of Personnel Providing Services: EMD TrainingEMT-DALS |
| Address: Telephone Number: Written Contract: | Arcata, CA 9552 707-268-2000 Medical Director: | Day-to-Day □ Disaster | Number of Personnel Providing Services: |
| Address: Telephone Number: Written Contract: Yes No Ownership: | Arcata, CA 9552 707-268-2000 Medical Director: | Day-to-Day ☐ Disaster If Public: | Number of Personnel Providing Services: EMD TrainingEMT-DALSBLSLALS13Other |
| Address: Telephone Number: Written Contract: Yes No Ownership: | Arcata, CA 9552 707-268-2000 Medical Director: | Day-to-Day □ Disaster If Public: □ Fire | Number of Personnel Providing Services: EMD TrainingEMT-DALSBLSLALS13Other |
| Address: Telephone Number: Written Contract: Yes No Ownership: | Arcata, CA 9552 707-268-2000 Medical Director: | Day-to-Day □ Disaster If Public: □ Fire ☑ Law | Number of Personnel Providing Services: EMD TrainingEMT-DALSBLSLALS13Other |

| 621 11th Street Fortuna, CA 9554 | | Primary Contact: Sgt. Charles Ellebrecht |
|-------------------------------------|--|--|
| | IVI Day to Day | Number of Dansanual Providing Comisses |
| ☐ Yes ☐ No | ⊠ Disaster | Number of Personnel Providing Services: EMD Training EMT-D ALS BLS LALS Other |
| | If Public: | |
| | | If Public: ☒ City ☐ County ☐ State ☐ Fire District ☐ Federal |
| | Other Explain: | |
| Arcata Police Der | partment | Primary Contact: Leah Christian |
| | The state of the s | |
| | | The same of the sa |
| | | |
| 707-822-2428 | | |
| 707-822-2428 Medical Director: | ☑ Day-to-Day | Number of Personnel Providing Services: |
| | ☑ Day-to-Day ☑ Disaster | Number of Personnel Providing Services: EMD Training EMT-D ALS BLS LALS 6 Other |
| Medical Director: | | EMD Training EMT-D ALS |
| | 621 11th Street Fortuna, CA 9554 707-725-7550 Medical Director: ☐ Yes ☐ No Arcata Police Dep 736 F Street Arcata, CA 95521 | Fortuna, CA 95540 707-725-7550 Medical Director: ☑ Day-to-Day ☐ Yes ☐ No ☑ Disaster If Public: ☑ Fire ☑ Law ☐ Other Explain: Arcata Police Department 736 F Street Arcata, CA 95521 |

(*)

| | | | Angelica Presidio-Nessen |
|--------------------|-------------------|---|--|
| Name: | Humboldt State U | Iniversity Police | Primary Contact: |
| Address: | 1 Harpst Street | | |
| | Arcata, CA 9552 | | |
| Telephone Number: | 707-822-5555 | *************************************** | |
| Written Contract: | Medical Director: | ☑ Day-to-Day | Number of Personnel Providing Services: |
| ☐ Yes ☐ No | ☐ Yes ☐ No | ☑ Disaster | EMD Training EMT-D ALS |
| | | | BLS LALS 5 Other |
| Ownership: | 2 | If Public: | |
| ☑ Public ☐ Private | | ☐ Fire ☑ Law | If Public: ☐ City ☐ County ☒ State ☐ Fire District ☐ Federal |
| | | 🛛 Law | |
| | | ☐ Other | |
| | | Explain: | |
| | | | |

TABLE 11: RESOURCES DIRECTORY -- Dispatch Agency

County: Lake

Reporting Year: 2019

NOTE: Make copies to add pages as needed. Complete information for each provider by county.

| Name: | LNU CALFRIE Communications Center | | | Primary Contact: | Brian York | | |
|--------------------|-----------------------------------|-------------------------|---|---|-------------------|------------------|----------------|
| Address: | 1199 Big Tree R | d | | | | | |
| | St. Helena, CA | 94574 | | | | | |
| Telephone Number: | (707) 967-1400 | | 4 | | | | |
| Written Contract: | Medical Director: | ☑ Day-to-Day | | Number o | f Personnel Provi | iding Services: | |
| ⊠ Yes □ No | ⊠ Yes □ No | ☑ Disaster | | *************************************** | D Training BLS | EMT-D LALS | ALS Other |
| Ownership: | | If Public: | | | | | |
| ⊠ Public □ Private | | Fire Law Other Explain: | * | If Public: Federal | ☐ City ☐ Con | unty 🗷 State 🛚 F | ire District □ |